AGENDA CREST UNIFIED SCHOOL DISTRICT #479

Regular Board Meeting, Monday, June 14th, 2021, 7:00 P.M. at the Crest Board Office, Colony, Kansas

A. Call To Order

B. Additions to Agenda

- 1.
- 2.
- 3.

C. Consent Agenda

- 1. Approval of Minutes of May 10th, 2021
- 2. Approval of Bills
- 3. Enrollment Report
- 4. Budget Status Report

D. Information Items

- 1. ANW Special Education Minutes
- 2. ANW Special Education Meeting, July 14th, 2021, 6:30 P.M.
- 3. Superintendent/Principal Report

E. Items of Business

- 1. ANW Amendment
- 2. Set Adult Lunch Prices
- 3. LOB Mill Levy
- 4. Permission to Close Books
- 5. KASB Workers Comp
- 6. Building Improvements
- 7. Strategic Plan
- 8. Surplus Property
- 9. Hazardous Mitigation Plan
- 10.Resignations
- 11.Personnel Executive Session
- F. Adjournment Next Regular Board meeting Monday, July 12th, 2021, 7:00 P.M.

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PAYMENT JOURNAL PAGE 1

DATE PREPARED 061421	USD479 CREST			CHECKS 34592 - 34655
PURCHASE SACCT DATE DATE ORDER NO PAID CANCEL	CHECK VENDOR NO. NO. NAME		OUNT PAY INVOICE AID ST CT	DESCRIPTION
014273-01 11780 051121	R 34592 0614 NEW LEVEL CONSTRUCTION L		0.00 VF C 1590	WINDOW REPAIR
	Vendor Total	.00 78	 0.00	
000744-01 11240 051121	R 34593 1919 SP, LLC - STAGE PRO		0.00 VF C 1010	HS GRADUATION STAGE.
	Vendor Total	-	0.00	
000759-01 00520 052021	R 34594 0150 AMERICAN HERITAGE	.00 8	1.33 VF C	CANCER - AMERICAN H
	Yendor Total	.00 8	1.33	
000753-01 00514 052021	R 34595 0154 BAYBRIDGE ADMINISTRATORS	.00 56	8.96 VF C	VISION (PLAN 125)
000754-01 00515 052021	R 34595 0154 BAYBRIDGE ADMINISTRATORS	.00 18	0.00 VF C	SALARY PROTECTION
000755-01 00516 052021	R 34595 0154 BAYBRIDGE ADMINISTRATORS		1.94 VF C	LIFE INSURANC TERM
000757-01 00518 052021	R 34595 0154 BAYBRIDGE ADMINISTRATORS		3.33 VF C	PREPAID MEDICAL EXP
	R 34595 0154 BAYBRIDGE ADMINISTRATORS		1.88 VF C	CANCER
	R 34595 0154 BAYBRIDGE ADMINISTRATORS		9.40 VF C	ACCIDENT INS
000761-01 00522 052021	R 34595 0154 BAYBRIDGE ADMINISTRATORS		5.00 VF C	CHILD CARE SECT 125
	Vendor Total	.00 112	o.51	
000752-01 00513 052021	R 34596 0159 BAYBRIDGE ADMINISTRATORS	.00 2920	0.00 VF C	TSA SEC BENEFIT LIF
	Vendor Total	•	0.00	
000750-01 00511 052021	R 34597 0153 BLUE CROSS BLUE SHIELD	.00 2539	6.84 VF C	BCBS INS (PLAN 125)
	R 34597 0153 BLUE CROSS BLUE SHIELD		3.92 VF C	BCBS DENTAL (PLAN 1.
		,	-,	•
	Vendor Total	.00 2640	3.76	
000756-01 00517 052021	O 34598 0152 CREST EDUCATION ASSOCIAT	.00 468	8.00 VF C	ASSOCIATION DUES
	Vendor Total		8.00	
000745-01 00501 052021	R 34599 0193 INTERNAL REVENUE SERVICE	.00 8610	0.45 VF C	FEDERAL WITHHOLDING
	R 34599 0193 INTERNAL REVENUE SERVICE		1.88 VF C	SOCIAL SECURITY DED
	R 34599 0193 INTERNAL REVENUE SERVICE		1.88 VF C	SOCIAL SECURITY DIS
	 Vendor Total	.00 3131		
000746-01 00502 052021	R 34600 0151 KANSAS DEPT OF REVENUE	.00 4310	0.66 VF C	STATE WITHHOLDING
	 Vendor Total	.00 4310	 D.66	
000749-01 00505 052021	R 34601 0157 KPERS		9.83 VF C	KPERS DEDUCTION
	Vendor Total	.00 944	9.83	

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PAYMENT JOURNAL PAGE 2

DATE PREPARED 061421	USD479 CREST		C	CHECKS 34592 - 34655
PURCHASE SACCT DATE DATE	CHECK VENDOR	ORDER	AMOUNT PAY INVOICE	DESCRIPTION
ORDER NO PAID CANCEL		AMOUNT	PAID ST CT	ABMAN BROE BAN LINKS
000762-01 11690 052021	R 34602 1448 CARDMEMBER SERVICE	.00	45.32 VF C 051021	ADMIN PROF DAY LUNC
000762-02 11580 052021	R 34602 1448 CARDMEMBER SERVICE	.00	22.91 VF C 051021	ADMIN PROF DAY LUNC
000762-03 11300 052021	R 34602 1448 CARDMEMBER SERVICE	.00	25.00 VF C 051021	TEACHER APPR DAY SUI
000762-04 11310 052021 000762-05 11210 052021	R 34602 1448 CARDMEMBER SERVICE R 34602 1448 CARDMEMBER SERVICE	.00	25.00 VF C 051021	K-8 TEACHER APPR DA HS TECH SUPPLIES
000762-06 11220 052021	R 34602 1448 CARDMEMBER SERVICE	.00 .00	14.02 VF C 051021 28.47 VF C 051021	
000762-06 11220 052021	R 34602 1448 CAROMEMBER SERVICE	,00	94.95 VF C 051021	K-8 TECH SUPPLIES HS SOFTBALL SUPPLIE
000762-08 37540 052021	R 34602 1448 CAROMEMBER SERVICE	.00	1742.53 VF C 051021	THROCKMORTON MUSIC
000762-09 37540 052021	R 34602 1448 CARDMEMBER SERVICE	.00	109.98 VF C 051021	THROCKMORTON MUSIC
000762-10 11310 052021	R 34602 1448 CARDWEMBER SERVICE	.00	360.05 VF C 051021	8TH FIELD TRIP
000762-11 28550 052021	R 34602 1448 CARDMEMBER SERVICE	.00	1039.97 VF C 051021	FOOD SCIENCE SUPPLI
000762-12 28535 052021	R 34602 1448 CARDMEMBER SERVICE	.00	532.84 VF C 051021	FCCLA CONFERENCE
000762-13 11580 052021	R 34602 1448 CARDMEMBER SERVICE	.00	12.99 VF C 051021	AMAZON FEE
	Vendor Total	.00	4054.03	
000767-01 11840 052021	R 34603 0279 EVERGY	.00	1518.38 VF C 050521	ELECTRIC
	R 34603 0279 EVERGY	.00	418.91 VF C 050521	ELECTRIC
000767-03 11840 052021	R 34603 0279 EVERGY	.00	47.30 VF C 050521	ELECTRIC
000107 05 11010 052021				222311130
	Vendor Total	.00	1984.59	
000765-01 12030 052021	R 34604 2546 KANSAS GAS SERVICE	.00	54.66 VF C 050521-1	BUS BARN HEAT
	R 34604 2546 KANSAS GAS SERVICE	.00	48.62 VF C 050521-2	K-12 HEAT
	Vendor Total	.00	103.28	
000763-01 11850 052021	R 34605 0290 MFA	.00	255.52 VF C 043021-1	VAN OU MOMEO CHE
	R 34605 0290 MFA	.00		VAN,PU,MOWER FUEL BUS FUEL
000704-01 11770 072021				BUS FUEL
	Vendor Total	.00	3741.93	
000768-01 43500 052021	R 34606 2877 TOUCHTONE COMMUNICATIONS	.00	16.69 VF C 050121	REIMB LONG DISTANCE
	R 34606 2877 TOUCHTONE COMMUNICATIONS	.00	186.13 VF C 050121	SCHOOL ADMIN LONG D
000768-03 11530 052021	R 34606 2877 TOUCHTONE COMMUNICATIONS	.00	6.03 VF C 050121	ADMIN LONG DISTANCE
	Vendor Total	,00	208.85	
000769-01 11840 052021	R 34607 0279 EVERGY	۰00	31.42 VF C 051321	ELECTRIC
			 24	
	Yendor Total	.00	31.42	
000770 01 11470 053434	0 3/400 10// WALMART	nn	17 (0 NE C 054004	CCUCOL ADMIN CHOOLT
	0 34608 1044 WALMART 0 34608 1044 WALMART	.00	17.60 VF C 051921	SCHOOL ADMIN SUPPLII MS TRACK SUPPLIES
	0 34608 1044 WALMART	.00 .00	15.16 VF C 051921 74.41 VF C 051921	CLEANING SUPPLIES
	0 34608 1044 WALMART	.00	72.80 VF C 051921	HS TEACHER APPREC
	0 34608 1044 WALMART	.00	72.80 VF C 051921	ELEM TEACHER APPREC
330//0-07 11/10 0/2021		.00	72.00 H C 071721	CECH TEACHER AFTREC

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PURCHASE SACCT DATE DA	TE CHECK VENDOR	ORDER	AMOUNT PAY INVOICE	DESCRIPTION
	CEL NO. NO. NAME	AMOUNT	PAID ST CT	
000770-06 11220 052621	0 34608 1044 WALMART	.00	50.68 VF C 051921	COMPUTER STORAGE
000770-07 11300 052621	0 34608 1044 WALMART	.00	30.75 VF C 051921	HS STAFF BBQ
000770-08 11310 052621	0 34608 1044 WALMART	.00	30.75 VF C 051921	ELEM STAFF 8BQ
000770-09 11350 052621	0 34608 1044 WALMART	.00	70.80 VF C 051921	COUNSELOR SUPPLIES
000770-10 29540 052621	0 34608 1044 WALMART	.00	15.70 VF C 051921	PREK SUPPLIES
000770-10 25540 052621	0 34608 1044 WALMART	.00	41.03 VF C 051921	HS GRAD SUPPLIES
000770-11 11150 052621	0 34608 1044 WALMART	.00	28.13 VF C 051921	BOARD MEETING
000770-12 11380 052821	0 34608 1044 WALMART	.00	55.00 VF C 051921	FOOD SUPPLIES
000770-17 21000 072021	0 74000 1044 MALMAKI			1000 3011 6163
	Vendor Total	,00	575.61	
014359-01 22510 061421	O 34609 1231 CURRICULUM ASSOCIATES LL	.00	500.00 VF C 90014725	PROF DEV SOFTWARE !
	Vendor Total	.00	500.00	
000771-01 24510 060121	0 34610 0212 ANW SPECIAL ED COOP	.00	78572.00 VF C 060121	STATE AID FLOW THRU
	Vendor Total	.00	78572.00	
000772-01 24500 061421	O 34611 O212 ANW SPECIAL ED COOP		15979.30 VF C 060121	JUNE 1 DISTRICT CON
	Vendor Total	.00	15979.30	
014353-01 11210 061421	O 34612 1983 CDWG	.00	47.39 VF C C388867	HS COMPUTER SUPPLIE
014353-02 11220 061421	O 34612 1983 CDWG		47.39 VF C C388867	ELEM COMPUTER SUPPL
014363-01 11210 061421				HS COMPUTER SUPPLIE:
014363-02 11220 061421	0 34612 1983 CDWG	.00	45.72 VF C D436669	K-8 COMPUTER SUPPLI
	Vendor Total	.00	186.22	
000773-01 11750 061421	O 34613 0219 CITY OF COLONY	.00	54.00 VF C 052021	WATER
000773-02 11750 061421	O 34613 0219 CITY OF COLONY	.00	797.30 VF C 052021	WATER
000773-03 11750 061421	O 34613 0219 CITY OF COLONY	.00	59.00 VF C 052021	WATER
	Vendor Total	.00	910.30	
000809-01 11530 061421	O 34614 O226 CRAWKAN	.00	85.57 VF C 060121	BOARD OFFICE PHONE
000809-02 11640 061421	0 34614 0226 CRAWKAN	.00	226.56 VF C 060121	SCHOOL ADMIN PHONE
000809-03 11200 061421	0 34614 0226 CRAWKAN	.00	2776.56 VF C 060121	INTERNET/PHONE
	Vendor Total	.00	3088.69	
014365-01 11880 061421	O 34615 0377 CREST BOARD OFFICE	.00	83.00 VF C 051921	LANDFILL FEE
	Vendor Total	.00	83.00	
000787-01 11300 061421	0 34616 0229 CREST HIGH SCHOOL	.00	110.00 VF C 060221	HS TRACK FEE

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PURCHASE SACCT DATE DATE ORDER NO PAID CANCEL	CHECK VENDOR NO. NO. NAME	ORDER Amount	AMOUNT PAY INVOICE PAID ST CT	DESCRIPTION
	O 34616 O229 CREST HIGH SCHOOL	.00	100.00 VF C 060221	MS TRACK FEE
000787-03 11310 061421	O 34616 O229 CREST HIGH SCHOOL	.00	100.00 VF C 060221	MS TRACK TIMER
000787-04 11300 061421	O 34616 O229 CREST HIGH SCHOOL	.00	100.00 VF C 060221	HS TRL TRACK FEES
000787-05 11300 061421	0 34616 0229 CREST HIGH SCHOOL	.00	360.00 VF C 060221	BASEBALL/SOFTBALL OF
000787-06 11300 061421	0 34616 0229 CREST HIGH SCHOOL	.00	100.00 VF C 060221	HS TRACK FEE
000787-07 11300 061421	O 34616 0229 CREST HIGH SCHOOL	.00	450.00 VF C 060221	BASEBALL/SOFTBALL OF
000787-08 11300 061421	0 34616 0229 CREST HIGH SCHOOL	.00	189.00 VF C 060221	KSHSAA TRACK STATE
	Vendor ĭotal	.00	1509.00	
		.00	241.26 VF C 54020	
000775-01 11780 061421	O 34617 1658 DIGITAL CONNECTIONS INC	.00 	123.70 VF C 54012	COPIER SERVICE
	Vendor Total	.00	364.96	
000803-01 24550 061421	O 34618 0068 EMILLIE PEARISH	,00	362.88 VF C 053121	SPEC ED MILEAGE
	Vendor Total	.00	362.88	
000776-01 21080 061421	0 34619 0245 EVCO WHOLESALE FOOD	.00	1069.19 VF C 0558298	FOOD SUPPLIES
	0 34619 0245 EVCO WHOLESALE FOOD	.00	1587.90 VF C 0559728	FOOD SUPPLIES
	O 34619 0245 EVCO WHOLESALE FOOD	.00	18.43 VF C 0559728	NON-FOOD SUPPLIES -
	0 34619 0245 EVCO WHOLESALE FOOD	.00	100.49 VF C 0560039	FOOD SUPPLIES
	Vendor Total	.00	2776.01	
000777-01 11410 061421	O 34620 0739 FOLLETT SCHOOL SOLUTIONS	.00	245.79 VF C 1433218	HS LIBRARY SOFTWARE
	0 34620 0739 FOLLETT SCHOOL SOLUTIONS	.00	499.04 VF C 1433218	K-8 LIBRARY SOFTWAR
	- Vendor Total	.00	 744.83	
	Action Total	.00	744.02	
014366-01 11810 061421	O 34621 1875 FOUR STATE MAINTENANCE	.00	442.20 VF C 623874	BLDG MAINT SUPPLIES
014368-01 11810 061421	0 34621 1875 FOUR STATE MAINTENANCE	.00	118.80 VF C 624044	MAINT SUPPLIES - CA
	Vendor Total	.00	561.00	·
000780-01 11770 061421	O 34622 0433 GARNETT HOME CENTER	,00	299.57 VF C 61640/9	BUILDING REPAIR - W
	O 34622 0433 GARNETT HOME CENTER	.00	6.99 VF C 61641/9	BUILDING REPAIR - W
	-			
	Vendor Total	.00	306.56	
000778-01 11300 061421	0 34623 0255 GARNETT PUBLISHING	.00	65.89 VF C 052621	HS GRAD AD
	Vendor Total	.00	65.89	
000779-01 11760 061421	O 34624 2244 GREEN ENVIRONMENTAL SVCS	.00	515.90 VF C 454886	TRASH SERVICE
	Vendor Total	.00	515.90	

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DATE PREPARED 061421	USD479 CREST		. Ch	ECKS 34592 - 34655
PURCHASE SACCT DATE DATE ORDER NO PAID CANCEL	CHECK VENDOR NO. NO. NAME	ORDER Amount	AMOUNT PAY INVOICE PAID ST CT	DESCRIPTION
142852-01 11810 061421	0 34625 0269 HENRY KRAFT	,00	42.36 VF C 400397-1	BLOG MAINT SUPPLIES
	Vendor Total	.00	42.36	
	0 34626 0541 HILAND DAIRY	.00	378.15 VF C 8561944	MILK SUPPLIES
000782-02 21080 061421	O 34626 0541 HILAND DAIRY	.00	-51.45 VF C 8561944	MILK RETURNS
000782-03 21080 061421	O 34626 0541 HILAND DAIRY	.00	-15.43 VF C 8561944	MILK RETURNS
000782-04 21080 061421	O 34626 0541 HILAND DAIRY	.00	-12.89 VF C 8561944	MILK RETURNS
000783-01 21080 061421	0 34626 0541 HILAND DAIRY	.00	88.88 VF C 8561959	
000784-01 21080 061421	0 34626 0541 HILAND DAIRY	.00	272.63 VF C 8562407	MILK SUPPLIES
	Vendor Total	.00	659.89	
000790-01 11820 061421	0 34627 2118 IOLA AUTO PARTS	.00	99.25 VF C 797062	VEH MAINT WHT TRUCK
	Vendor Total	.00	99.25	
000791-01 11550 061421	0 34628 0267 10LA REGISTER	.00	269.00 VF C 043021	HELP WANTED AD-CUST
	Vendor Total	.00	269.00	
000788-01 21070 061421	0 34629 0633 JOE HARDING SALES AND SE	.00	414.95 VF C 19198	FOOD SERV DISHWASHE
	Vendor Total	.00	414.95	
014362-01 11580 061421	O 34630 0276 KANSAS ASSOCIATION OF SC	.00	100.00 VF C 17792	CLERK WORKSHOP
014362-02 22510 061421	0 34630 0276 KANSAS ASSOCIATION OF SC	.00	100.00 VF C 17792	PROF DEV SUPT WORKS
	Vendor Total	.00	200.00	
000792-01 11970 061421	O 34631 2580 KANSAS DRUG TESTING	.00	35.00 VF C 71866	DRUG TESTING
	O 34631 2580 KANSAS DRUG TESTING	.00	85.00 VF C 71867	DRUG TESTING
000806-01 11970 061421	0 34631 2580 KANSAS DRUG TESTING	.00	35.00 VF C 72362	DRUG TESTING
000807-01 11970 061421	O 34631 2580 KANSAS DRUG TESTING	.00	10.00 VF C 72363	DRUG TESTING
	Yendor Total	.00	 165.00	
000789-01 24550 061421	0 34632 1555 KATHY HENSON	.00	100.80 VF C 053121	SPEC ED MILEAGE
	Vendor Total	.00	100.80	
000794-01 11310 061421	O 34633 O284 KSHSAA	.00	200.00 VF C 6269	MS KSHSAA MEMBER FE
000795-01 11300 061421	0 34633 0284 KSHSAA	.00	500.00 VF C 5973	HS KSHSAA MEMBER FE
	0 34633 0284 KSHSAA	.00	388.30 VF C 5974	HS KSHSAA INSURANCE
000797-01 11310 061421	0 34633 0284 KSHSAA	.00	282.40 VF C 6270	MS KSHSAA INSURANCE
	Vendor Total	.00	1370.70	

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DATE PREPARED 061421	USD479 CREST		CHECKS 34592 - 34655		
PURCHASE SACCT DATE DATE ORDER NO PAID CANCEL		ORDER Amount	AMOUNT PAY INVOICE PAID ST CT	DESCRIPTION	
000798-01 21080 061421	0 34634 0346 MARRONES INC	.00	215.36 VF C 50471	FOOD SUPPLIES	
	0 34634 0346 MARRONES INC		69.26 VF C 50471	NON-FOOD SUPPLIES -	
	Vendor Total	.00	284.62		
000799-01 11810 061421	O 34635 O294 MILLER HOWE	.00	429.15 VF C 461245	MAINT SUPPLIES- LAW	
	Vendor Total	.00	429.15		
000800-01 11810 061421	O 34636 O277 NEW KLEIN LUMBER	.00	121.55 VF C 244630	MAINT SUPPLIES	
	Vendor Total	.00	121.55		
000801-01 11160 061421	O 34637 1711 NORMANS PRINTING	.00	37.50 VF C 863	8TH CERTIF OF PROMO	
	O 34637 1711 NORMANS PRINTING	.00	85.00 VF C 844	ADMIN SUPPLIES - PL	
	Vendor Total	.00	122.50		
000804-01 11390 061421	0 34638 0597 SCHOLASTIC BOOK CLUBS	.00	122.00 VF C 2378441477	K-8 LIBRARY BOOKS	
	Vendor Total	.00	122.00		
014315-01 11160 061421	0 34639 0925 SCHOLASTIC INC	.00	117.81 VF C M7102313	3RD TEACHING SUPP-	
014352-01 11160 061421	0 34639 0925 SCHOLASTIC INC	.00	130.90 VF C M7111882	5TH TEACH SUPP- SCH	
	Vendor Total	.00	248.71		
014323-01 11240 061421	0 34640 0309 SCHOOL SPECIALTY	.00	251.73 VF C 208127219904	HS FOOTBALL SUPPLIE:	
014349-01 11150 061421	O 34640 0309 SCHOOL SPECIALTY	.00	396.75 VF C 308103755773	HS TEACHING SUPPLIE	
	O 34640 0309 SCHOOL SPECIALTY	.00	805.51 VF C 308103755773	K-8 TEACHING SUPPLI	
	0 34640 0309 SCHOOL SPECIALTY	.00	33.86 VF C 208127409127	HS TEACHING SUPPLIE:	
014357-02 11160 061421	O 34640 O309 SCHOOL SPECIALTY	.00 	68.74 VF C 208127409127	K-8 TEACHING SUPPLI	
	Vendor Total	.00	1556.59		
000808-01 11690 061421	O 34641 O326 U S POSTMASTER	.00	212.00 VF C 060221	PO BOX 325 ANNUAL FI	
	Vendor Total	.00	212.00		
014178-01 04001 061421	0 34642 1072 THE HOME STORE	4073.20	4073.20 PF C 000945-1	FLOORING	
	Vendor Total	4073.20	4073.20		
000814-01 11580 061421	O 34643 1448 CARDMEMBER SERVICE	.00	12.99 VF C 060821	AMAZON PRIME FEE	
	0 34643 1448 CARDMEMBER SERVICE	.00	45.46 VF C 060821	HS TECH SUPPLIES	
	O 34643 1448 CARDMEMBER SERVICE	.00	45.45 VF C 060821	K-8 TECH SUPPLIES	
	0 34643 1448 CARDMEMBER SERVICE	.00	11.99 VF C 060821	HS TECH SUPPLIES	

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DATE PREPARED 061421 USD479 CREST CHECKS 34592 - 34655 PURCHASE SACCT DATE DATE CHECK VENDOR ORDER AMOUNT PAY INVOICE DESCRIPTION ORDER NO PAID CANCEL NO. NO. NAME AMOUNT PAID ST CT 000814-05 11220 061421 0 34643 1448 CAROMEMBER SERVICE 11.99 VF C 060821 .00 K-8 TECH SUPPLIES 000814-06 11210 061421 0 34643 1448 CARDMEMBER SERVICE .00 47.49 VF C 060821 HS TECH SUPPLIES O 34643 1448 CARDMEMBER SERVICE 000814-07 11220 061421 .00 47.48 VF C 060821 K-8 TECH SUPPLIES 000814-08 11240 061421 O 34643 1448 CARDMEMBER SERVICE .00 151.16 VF C 060821 HS STATE TRACK HOTE 000814-09 11240 061421 0 34643 1448 CARDMEMBER SERVICE .00 151.16 VF C 060821 HS STATE TRACK HOTEL 000814-10 11240 061421 0 34643 1448 CARDMEMBER SERVICE .00 10.48 VF C 060821 HS STATE TRACK MEAL 000814-11 11240 061421 0 34643 1448 CARDMEMBER SERVICE .00 2055.60 VF C 060821 HS STATE BASEBALL H 43.57 VF C 060821 000814-12 11240 061421 O 34643 1448 CARDMEMBER SERVICE .00 HS STATE TRACK MEAL 000814-13 11240 061421 0 34643 1448 CARDMEMBER SERVICE .00 57.36 VF C 060821 HS STATE BASEBALL M 000814-14 11310 061421 O 34643 1448 CAROMEMBER SERVICE .00 146.00 VF C 060821 PRAXIS TEST 000814-14 11310 061421 000814-15 11240 061421 000814-16 11150 061421 000814-17 11160 061421 000814-18 11580 061421 O 34643 1448 CARDMEMBER SERVICE .00 182.65 VF C 060821 HS STATE BASEBALL M 0 34643 1448 CARDMEMBER SERVICE .00 38.26 VF C 060821 HS TEACHING SUPPLIE: 0 34643 1448 CARDMEMBER SERVICE .00 77.68 VF C 060821 K-8 TEACHING SUPPLI 0 34643 1448 CARDMEMBER SERVICE 20.00 VF C 060821 .00 BACKGROUND CHECK -----Vendor Total .00 3156.77 000810-01 11210 061421 O 34644 0655 CYTEK MEDIA SYSTEMS .00 200.00 VF C 052821 HS TECH SUPPLIES-PO O 34644 0655 CYTEK MEDIA SYSTEMS 000810-02 11220 061421 .00 200,00 VF C 052821 K-8 TECH SUPPLIES-PI Vendor Total .00 400.00 014290-01 11810 061421 0 34645 0249 KETCH, INC .00 369.46 VF C 10045752 MAINT SUPPLIES- FIL ------Vendor Total .00 369.46 000811-01 11560 061421 O 34646 1092 MCCARTYS OFFICE MACHINES 33.85 VF C 193749-00 .00 **ADMIN SUPPLIES** -----,--Vendor Total .00 33.85 014343-01 11220 061421 O 34647 0400 PITSCO EDUCATION .00 3870.00 VF C 21-000004056 MS TECH SUPPLIES - RI ------3870.00 Vendor Total 00، 000813-01 11240 061421 0 34648 0084 ROLAND WEIR .00 HS MISC- STATE BASE! 89.64 VF C 053121 Vendor Total .00 89.64 000812-01 11780 061421 O 34649 O369 STOUT ELECTRIC .00 811.00 VF C 051421 OTHER PROP SERVICE-Vendor Total .00 811.00 014375-01 11210 061421 O 34650 0401 TECHCYCLE SOLUTIONS .00 99.50 VF C 17951 HS TECH SUPPLIES- RI

99.50 VF C 17951

199.00

K-8 TECH SUPPLIES-

.00

Vendor Total .00

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O 34650 0401 TECHCYCLE SOLUTIONS

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MAPP2 PAYMENT JOURNAL

PAGE 8

DATE PREPARED 061421 USD479 CREST CHECKS 34592 - 34655 PURCHASE SACCT DATE DATE CHECK VENDOR ORDER AMOUNT PAY INVOICE DESCRIPTION ORDER NO PAID CANCEL NO. NO. NAME AMOUNT PAID ST CT 000815-01 11530 061421 O 34651 2877 TOUCHTONE COMMUNICATIONS 7.08 VF C 060121 ADMIN LONG DIST PHO .00 000815-02 11640 061421 O 34651 2877 TOUCHTONE COMMUNICATIONS .00 109.65 VF C 060121 SCHOOL ADM LONG DIS Vendor Total .00 116.73 000816-01 21080 061421 O 34652 0245 EVCO WHOLESALE FOOD .00 1063.25 VF C 0561390 FOOD SUPPLIES 000817-01 21080 061421 O 34652 0245 EVCO WHOLESALE FOOD .00 39.47 VF C 0561658 FOOD SUPPLIES 1102.72 Vendor Total .00 000820-01 11840 061421 0 34653 0279 EVERGY .00 411.27 VF C 060421 K-12 ELECTRIC 000821-01 11840 061421 O 34653 0279 EVERGY 42.27 VF C 060421 .00 K-12 ELECTRIC 000822-01 11840 061421 0 34653 0279 EVERGY .00 1228.10 VF C 060421 K-12 ELECTRIC Vendor Total .00 1681.64 000823-01 21080 061421 0 34654 0541 HILAND DAIRY .00 272.63 VF C 8562519 MILK SUPPLIES -----,-- -----,--Vendor Total .00 272.63 000818-01 11830 061421 0 34655 2546 KANSAS GAS SERVICE .00 15.27 VF C 060421 K-12 HEAT 000819-01 12030 061421 .00 0 34655 2546 KANSAS GAS SERVICE 34.71 VF C 060421 **BUS BARN HEAT** -----,-- ------,--.00 Vendor Total 49.98

Journal Total

4073.20 217717.24

DATE PREPARED 052021

MAPP2 AUTOMATIC PAYROLL JOURNAL

USD479 CREST

ALL EMPLOYEES

GROUP # 001 LOCATION 001

FND SACT	BASE,	EXTRA	TOTAL
001 11000		16168.69	
001 11010	2025.01	2259.47	
001 11020	1909.50	923.03	
001 11030	.00	7.50 321.14	
001 11330	1307.33	321.14	
001 11460	3791.66	301.34	
001 11470	7649.92	3264.81	
	9387.75	954.02	
001 11600	3660.83	832.18	
001 11700	9561.75	2837.17	
001 11890	6150.21	7502.84	
001 11980	801.35	652.68	
FUND TOT	92920.95	36024.87	128945.82
005 21000			
005 21010	3783.30	1936.67	
FUND TOT		1936.67	6133.47
or ~2500	.00.	100.00	
FUND TOT		100.90	100.00
010 28500	10435.79	2128.27	
FUND TOT	10435.79	2128.27	12564.06
011 29500	1631.24	301.34	
011 29510	810.79	301.34	
FUND TOT	2442.03	602.68	3044.71
013 30500	7912.77	1357.75	
	4053.95		
013 30590	1342.67	229.02	
FUND TOT	13309.39	6436.11	19745.50
021 35500	3479.17	602.68	
FUND TOT	3479.17	602.68	4081.85

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MAPP2 AUTOMATIC PAYROLL JOURNAL PAGE 12

USD479 CREST

ALL EMPLOYEES

GROUP # 001 LOCATION 001

FND SACT BASE EXTRA TOTAL 029 46100 815.63 150.67 FUND TOT 815.63 150.67 966.30 TOTAL PAY 127599.76 47981.95 175581.71

DATE PREPARED 052021

Enrollment Report 06/04/21

PK- 11 K - 11 1 - 18 2 - 12 3 - 15 4 - 18 5 - 17 6 - 16	7 - 25 8 - 17 9 - 24 10 - 25 11 - 14 12 - 14 Spec Ed PK - 2
Total Head Count Total FTE	239 230.1
9/20/95 FTE 9/20/96 FTE 9/21/98 FTE 9/21/98 FTE 9/20/09 FTE 9/20/00 FTE 9/20/01 FTE 9/20/03 FTE 9/20/03 FTE 9/20/05 FTE 9/20/05 FTE 9/20/06 FTE 9/20/07 FTE 9/20/08 FTE 9/21/09 FTE 9/20/11 FTE 9/20/11 FTE 9/20/12 FTE 9/20/13 FTE 9/21/15 FTE 9/20/16 FTE 9/20/17 FTE 9/20/18 FTE 9/20/18 FTE 9/20/19 FTE 9/20/19 FTE	306 321.5 312.5 311.0 291.5 257.0 245.0 247.5 241.5 236.0 248.0 241.0 230.0 221.0 224.5 211.5 198.5 202.5 207.5 198.0 193.5 210.0 219.5 213.2 230.1 232.1

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MAPP2 REVENUE/EXPENSE/BALANCE BY FUND

PAGE 1

USD479 CREST

REPORT PREPARED ON 06/14/21 BUDGET YEAR 21 FOR ALL FUNDS

			,,			0.150			
CIINO	31A11C	DECTMUTHO		DDEN VEAD	CHOD VEAD		DDCW 4 CHDD	(DDEN VEAD	ENDING
FUND	NAME	BEGINNING	ocyclyre	PREV. YEAR	CURR, YEAR	OACH DALANCE	PREV. & CURR.	(PREV. YEAR	UNENCUMBERED
ANA AFVERAL	EUUD.	CASH BALANCE	+REVENUES	-PO EXPENSES				CANCEL, PO'S)	
001 GENERAL		56,309.89		56,309.64	2,054,592.96	29,260.41	.00	.00	29,260.41
002 CAPITAL		865,855.40	20,322.70	197,546.54	.00	688,631.56			688,631.56
004 DRIVER		12,955.82	1,750.00	.00	101.98	14,603.84	.00	.00	14,603.84
005 F00D SE		33,635.94	174,072.41	.00	151,616.35	56,092.00		.00	56,092.00
006 PROF DE		18,450.91	.00	.00	12,751.55	5,699.36	.00	.00	5,699.36
007 SPECIAL		139,039.04	452,132.00	.00	534,288.90	56,882.14	.00	.00	56,882.14
008 SUPPLEM		15,649.85	468,940.54	.00	290,144.00	194,446.39	.00	.00	194,446.39
009 TEXTBOO	K RENTAL	1,878.75	7,237.67	.00	2,306.59	6,809.83	.00	.00	6,809.83
010 VOCATIO	INAL ED	3,630.62	151,000.00	3,630.62	135,195.05	15,804.95	.00	.00	15,804.95
011 4 YR AT	RISK	2.21	33,000.00	2.21	30,298.62	2,701.38	.00	.00	2,701.38
013 AT RISK	(.00	202,144.00	.00	181,984.53	20,159.47	.00	00	20,159.47
015 PAT FUN	ID .	00،	14,400.00	.00	14,400.00	.00	.00	.00	.00
021 TITLE 1		.00	39,369.00	.00	31,669.87	7,699.13	.00	.00	7,699.13
022 FED FUN	ID/GRANTS	49,849.26	53,484.59	48,080.38	29,732.70	25,520.77	.00	.00	25,520.77
023 INVESTM	ENTS	.00		.00	.00	.00.	.00	.00	.00
024 VOC AG	SHOP	.00	1,317.03	.00	1,317.03	.00	.00	.00	.00
025 INDUSTR	MIAL ARTS	.00	.00	.00	.00	.00	.00	.00	.00
026 REIMBUR	ISEMENTS	.00	32,152.45	.00	32,152.45	.00	.00	.00	.00
027 TITLE I	IA	.00	.00	.00	8,142.00	-8,142.00	.00	.00	-8,142.00
028 TITLE I	ID	.00	.00	.00	.00	.00	.00	.00	.00
029 TITLE I	V	.00	9,340.00	.00	8,570.97	769.03	00،	.00	769.03
030 SPARKS		.00	249,999.86	.00	249,999.86	.00	۰۵0	.00	.00
031 ESSER 1	/CARES	.00	.00	.00.	.00	.00	.00	00،	.00
032 ESSER 2		.00	00،	.00	.00	.00	.00	.00	.00
051 KPERS E		.00	250,190.75	.00	250,190.75	.00	.00	.00	.00
REPORT TO	TALS	1,197,257.69	4,244,706.12	305,569.39	4,019,456.16	1,116,938.26	.00	.00	1,116,938.26

Amendment to Interlocal Agreement ANW Special Education Cooperative Interlocal No. 603 Agreement for Special Education Services

NOW c	on this _	day of	, 2021 this is	an amendme	nt to the ANW Sp	ecial Education (Cooperative
			for Special Education				
			006 and June 12, 20				
1.		as specifically a al Agreement.	nmended as stated I	herein, the un	dersigned School	Districts ratify a	nd reaffirm the
2.	Paragra as follo		of Section III (Mem	nbership) of th	e Interlocal agre	ement shall be ac	lded to read
	3.3	required to pa	shing to discontinuo y the legal expense es required under K	s and costs as	sociated with pre	paring the legal	documents
3.		endment is sub not so approved	bject to the approva d.	al of the Kansa	s State Board of	Education and sh	all be null and
	this doc		Member District of A secuted by its Memb				
Ву:							
Membe	er #101		-		Member #366		
Membe	er #256		-		Member #387		•
Membe	er #257		- .		Member #413		
 Membe	er #258		_		Member #479		
ATTES	T:	BOARD CLEI	RK				

12,13,160

Restated and Amended

ANW SPECIAL EDUCATION COOPERATIVE INTERLOCAL NO. 603

AGREEMENT FOR SPECIAL EDUCATION SERVICES

as provided by K.S.A. 12-2901 et seg. and K.S.A. 72-8230

WHEREAS, on March 1, 1985, the hereinafter named school districts entered into an Interlocal Agreement for certain educational services, and said Agreement was approved by the Kansas State Board of Education (KSBE) on June 12, 1985; and thereafter, the Interlocal Agreement was amended in July 1990, and said amendment was thereafter approved by the KSBE on August 14, 1990; and the hereinafter named school districts desire to restate and amend said Interlocal Agreement as hereinafter set forth in this document.

NOW THEREFORE, this amended Interlocal Agreement for Special Education Services, is entered into effective this 9th day of October, 2006, and is made pursuant to the provisions of K.S.A. 12-2901 et seq., and K.S.A. 72-8230 with the sincere desire of all cooperating school districts to work together for the mutual benefit of the children we serve, and we, the undersigned, hereby formally join together in an atmosphere of trust and confidence to continue a separate legal entity known as "ANW Special Education Cooperative Interlocal No. 603" (hereinafter referred to as "ANW") having as its current address P.O. Box 207 - 710 Bridge Street, Humboldt, Kansas 66748. This Agreement amends, and supersedes, the existing Interlocal Agreement between the hereinafter named Member Districts and shall be effective upon its approval by the KSBE.

I. AGREEMENT

1.1 The following school districts, by and through their respective Boards of Education, have each adopted a resolution authorizing the school district to enter into this amended Agreement:

Consolidated Unified School District No. 101 Erie, Thayer, Galesburg, Kansas Unified School District No. 256 Marmaton Valley (Moran), Kansas

Unified School District No. 257 Iola, LaHarpe, Kansas Unified School District No. 258 Humboldt, Kansas

Unified School District No. 366 Yates Center, Kansas Unified School District No. 387 Altoons, Midway (Buffalo), Kansas

Unified School District No. 413 Chanute, Kansas Unified School District No. 479 Crest (Colony, Kincaid), Kansas

(each hereinafter referred to as a "Member District" or collectively as the "Member Districts").

1.2 This Agreement shall be perpetual and may be changed or terminated by affirmative vote



of not less than two-thirds (2/3) of the Member Districts, provided, however, that termination shall be subject to approval of the KSBE as provided by law.

1.3 This Agreement is subject to change or termination by the Kansas Legislature.

II. PURPOSE

2.1 The purpose of ANW shall be to provide special education and related services as required by State and Federal Law for exceptional children attending school in the Member Districts.

III. MEMBERSHIP

- 3.1 Any Member District wishing to discontinue membership in ANW shall give written notice, in accordance with Kansas laws and regulations, of its desire to withdraw to the ANW Board of Directors no later than January 5 to be considered for the following fiscal/school year. Withdrawal from membership shall require the approval of not less than 2/3 of the Member Districts' Boards of Education.
- 3.2 If a non-member school district seeks to become a party to this Agreement, such application will be considered as provided by Kansas law, rules and regulations of the KSBB, and policies and procedures established by the ANW Board of Directors. Consideration for membership will be on a case-by-case basis with conditions of approval determined by the ANW Board of Directors, and acceptance of a new member school district shall require the approval of not less than 2/3 of the Member Districts' Boards of Education.
- 3.4 Any decision to discontinue membership in ANW or to add a member district to ANW will be subject to review and approval of the KSHR.

IV. PROGRAM

ANW will provide a full continuum of special education and related services for students attending school at the Member Districts. Special education and related services shall meet the standards and criteria of the State and Federal Special Education law and the ANW Policy Handbook as annually approved by the ANW Board of Directors, and these standards and criteria shall become part of this Agreement and are binding on the Member Districts in all areas not specifically covered by this Agreement.

V. BOARD OF DIRECTORS AND OFFICERS

ANW shall be governed by a Board of Directors consisting of one member from the Board of Education of each Member District. Each Member District shall designate its ANW Board representative and an alternate to attend ANW Board meetings in the absence of the regular member. The terms of office of members of the ANW Board of Directors shall expire concurrently with their terms as Board of Education members. Vacancies in ANW Board membership shall be filled in the same manner as originally filled within thirty (30) days from the date of the vacancy.

- 5.2 The ANW Board of Directors shall meet at such times and places as determined by said Board.
- 5.3 The Board shall elect from its members a President and a Vice-President, who shall serve in the absence or incapacity of the President.
- 5.4 The Board shall employ three individuals: one to act as director, one as clerk, and one as treasurer of ANW, and these individuals will conduct the business of the Board by performing such duties as prescribed by the Board.
- 5.5 The Member Districte' superintendents, or their designess, shall serve the ANW Board of Directors in an advisory espacity.
- The ANW Board of Directors shall adopt policies, rules and regulations to implement this Agreement and for the operation of ANW including, but not limited to, procedures for financing ANW operations, acquisition and sale of property, employment of personnel, personnel policies and procedures, student policies and procedures, due process hearings, budget proparation and administration, establishment of curriculum, transportation reimbursement, disposition of ANW property upon dissolution or merger with another district, and such other policies, rules and regulations normally adopted by a Board of Education of a school district within the limitations imposed by Kausas laws and regulations.

VI. METHODS OF FINANCING

- Member Districts shall pay ANW a yearly sum to be determined as follows: a budget, reflecting the total cost of all ANW programs and services, shall be prepared by the director and presented to the ANW Board of Directors by June of each calendar year for Board approval. The amount to be paid by the Member Districts shall be determined by subtracting the total amount of all funds available to ANW from other sources from the total approved budget.
- 6.2 The amount thus established shall be proruted among the Member Districts according to the most recent audited enrollment figures reported by the KSBE. The enrollment figures shall be the full time equivalency (FTE) of each Member District. Each Member District shall pay its prorated assessment based upon its percentage of the total FTE enrollment of all the Member Districts.
- 6.3 A Member District that houses an ANW program that includes students placed from another Member District through an Individual Education Plan (IEP) shall receive componsation from ANW as credit towards such Member District's share of costs, at a rate of 35% of the base state aid per pupil. ANW will take a census on April 1 to establish the number of such students, and componsation/credit shall be made during the next school year. The term "houses" shall mean providing classrooms, furniture, administrative support and a mainstream room for integration.
- 6.4 The Member Districts shall make ten (10) payments to ANW each year in the months September through June.

The Board of Directors of ANW and the Boards of Education of the Member Districts may in the future adjust or amend the methods of financing ANW operations, provided, however, that any such adjustments or amendments shall be uniformly applicable to all Member Districts.

VII. OTHER SERVICES

- 7.1 Each Member District shall furnish classroom space, general classroom furniture, equipment, technology, and supplies normally provided for the use of regular classroom teachers in the district, and transportation of students being educated by ANW to and from the attendance facility where assigned.
- 7.2 ANW shall furnish and provide adaptive types of furniture, equipment, special educational materials and supplies that are needed by ANW personnel in providing special education to students, as identified in each student's IEP.

VIII. ACQUISITION AND DISPOSAL OF PROPERTY

- All property, both real and personal, purchased or otherwise acquired, shall be the property of ANW and controlled by the ANW Board of Directors. If any such property is sold while this Agreement is in effect, the proceeds of such sale shall be paid into the treasury of ANW and may be expended in any lawful manner as authorized by the ANW Board of Directors.
- In the event of the complete termination of ANW, all ANW property shall be disposed of by the ANW Board of Directors by any means provided for by law. Funds accumulated by the disposal of such property shall be distributed to all Member Districts on the same prorated basis as currently utilized for funding (most current audited FTR enrollment).
- 8.3 In the event of a partial termination of ANW, the withdrawing Member District or Districts shall be entitled to none of the property belonging to ANW, including real property, personal property, or each.

IN WITNESS WHEREOF, the Board of Education of each Member District has caused this Agreement to be executed by the President of the Board of Education.

Consolidated Unified School District No. 101 Unified School District No. 256

full plooning	
Board President	Board President
Attested by Clerk	
Attested by Clerk	Attested by Clerk

Unified School District No. 258 Unified School District No. 257 **Board President** Attested by Clerk Attested by Clerk Unified School District No. 366 Unified School District No. 387 **Board President Board President** Attested by Clerk Attested by Clerk Unified School District No. 413 Unified School District No. 479 Board President **Board President** Attested by Clerk Attested by Clerk



Tel: 913.856-6747 Fax: 913.856-5234 PO Box 441 Gardner, KS 66030

DATE:

JUNE 1ST, 2021

PROJECT:

CREST USD #479 KITCHEN HVAC IMPROVEMENTS

LOCATION:

603 E. BROAD ST. COLONY, KS 66015

TO:

CREST USD #479

ATTN:

MARK WILEY

PROPOSAL VALID

30 DAYS

MECHANICAL-HVAC BUDGET PROPOSAL

BCI MECHANICAL, INC. IS PLEASED TO PROVIDE THE FOLLOWING HVAC BUDGET PROPOSAL FOR THE INSTALLATION OF A NEW KITCHEN VENTILATION SYSTEM AT CREST USD #479.

- 1. DEMOLITION & REMOVAL OF (1) EXISTING KITCHEN HOOD & EXHAUST FAN.
- 2. PROVIDE & INSTALL (1) NEW WALL CANOPY EXHAUST HOOD W/ MAKE-UP AIR HEADER.
 - a. 11 FT. LONG
 - b. 430 SS
 - c. STAINLESS STEEL BACKSPLASH
 - d. ANSUL SYSTEM
- 3. PROVIDE & INSTALL (1) NEW DIRECT FIRED MAKE-UP AIR UNIT.
 - a. SLOPED ROOF CURB
 - b. FILTERED INTAKE
- 4. PROVIDE & INSTALL (1) NEW KITCHEN EXHAUST FAN.
 - a. SLOPED CURB
 - b. GREASE CUP
- 5. PROVIDE & INSTALL DOUBLE WALL GREASE DUCT AS REQUIRED.
- 6. PROVIDE & INSTALL NEW MAKE-UP AIR DUCT.
 - a. ALL NEW MAU DUCT TO BE WRAPPED WITH 1-1/2" FIBERGLASS INSULATION.
- MODIFY EXISTING GAS PIPING AS REQUIRED INCLUDING NEW ACTUATED GAS VALVE.
- ROOFING AS REQUIRED.
- CRANE AS REQUIRED.
- 10. CERTIFIED TEST AND BALANCE.
- 11. ENGINEERED DESIGN BUILD DRAWINGS AS REQUIRED FOR STRUCTURAL & MECHANICAL SCOPE OF WORK.
 - a. STRUCTURAL WORK INCLUDES ENGINEERED PLANS & TYPICAL ROOF FRAMING AS REQUIRED FOR SUPPORT OF NEW MAKE-UP AIR UNIT. ANY OTHER STRUCTURAL WORK REQUIRED ABOVE TYPICAL ROOF FRAME TO BE ADDITIONAL TO THIS PROPOSAL.
- 12. ONE YEAR PARTS & LABOR WARRANTY FOR ALL MATERIAL AND LABOR SUPPLIED AND INSTALLED BY BCI MECHANICAL, INC.

THE FOLLOWING ITEMS ARE NOT PROVIDED:

- -TAX
- -BONDS
- -FIRE ALARM SYSTEMS, WIRING, OR SMOKE DETECTORS
- -GAS METERS
- RTU SCREENING
- -ELECTRICAL POWER WIRING, CONDUITS, OR DISCONNECTS
- -WIRING OR CONDUITS FOR KITCHEN EXHAUST, MAU, AND/OR DOAS
- -OVERTIME ALL WORK TO OCCUR DURING NORMAL WORKING HOURS (M-F, 7AM-4PM)

ESTIMATOR: JUSTIN BAMBACH	
BUDGET PRICE	\$55,000.00 (NO TAX INCLUDED)

QUALITY STAGE CURTAINS QUOTE

Po Box 487

Granbury, TX 76048

V: 800-352-0869

F: 214-722-1113

All drapes are made with 6"box pleats, 50% fullness, 12" OC, Top hem with jute webbing, 2-3" on stage or off stage hems, grommets, tie lines or s-hooks, weights sewn into the bottom hem. All drapes are made of velour IFR and quoted as such. For a more inexpensive option we can quote FR. Installed on existing hardware unless otherwise stated. Due to the flame retardant chemicals on stage curtains, when installing, we leave your original curtains on site for you to dispose of or donate unless otherwise stated. Thank you for your time and we look forward to doing business with your school. We offer discounts. If you have any questions or would like to see samples, please call Sabrina at 800-352-0869.

FR: The fabric has been treated with a flame retardant chemical, typically by dipped. The warranted period of effectiveness is guaranteed for one year, but it is likely to be effective for much longer, about 5 years. The fabric has been tested and complies with NFPA 701 small scale. The flame retardant process will be removed by washing.

IFR: The fabric has been manufactured using an inherently flame resistant fiber or durable flame retardant process. The fabric will remain flame resistant for the length of its service life. The fabric has been tested and complles with NFPA 701 small scale. The flame retardant process will not be removed by washing.

Crest Elementary

1 valance, 2 fronts made in 25oz FR Velour

Delivered and Installed: \$4,484.00

AND

2 borders, 4 sides, 2 backs made in 16oz IFR Velour with new rope and floor pulley

Delivered and Installed: \$4,532.00

OPTION:

Track for Fronts: \$1,426.00

DISCOUNT OPTION: TOTAL: 10,442.00

85% DEPOSIT: \$8,875.70

10% BALANCE DUE UPON COMPLETION: \$1,044.20

5% SAVINGS: \$522.10

Please ask for a w-9 and invoice if choose this option.

PY PRO-VISION. PRICE QUOTE

8625-B Byron Commerce Dr. Byron Center, MI 49315

PREPARED BY: Scott Erlenborn PREPARED FOR: Crest USD 479 QUOTE #: MASQ17311

provisionus a.com 800-576-1126 DATE:

03/23/2021

Description	Part #	Qty	Unit Price	Ext. Price
1080p HD Hybrid Base KIT with (3) Mini Dome Cameras [128GB]	DVR-906M3-128	7	\$1,130	\$7,910.00
Includes: AHD Mini Dome Cameras (3), Hybrid HD DVR, 128GB SDXC Card, Lockable Cage, 10m AHD AV Cables (3), 5m AHD AV Cable, Enhanced Event Marker Button, GPS Antenna, Software & Guides				
HD Dual Lens Stop-Arm Camera Kit	DVR-824	7	\$595	\$4,165.00
Installation .	PV-INSTALL	7	\$495	\$3,465.00
<u> </u>			Total	\$15,540.00
		(Optio	ons Not Included)	
			MSRP:	\$25,886.00
			Savings:	\$10,346.00

Options & Accessories:

HARDWARE LEASE / INSTALLMENT PURCHASE OPTIONS:

60 Month Installment Purchase Option (per unit/month)\$

Above Option with Installation (per unit/month) \$

Lease price based on total product purchase divided by the total number of

NOTES

TERMS:

General Terms: PRO-VISION®, Inc. ships all orders UPS Ground. Service or carrier change will result in additional charges. Shipping & Handling not included unless specified. Quote is valid for 30 days. Purchase price is USD and FOB Byron Center, MI. Product invoice Net 30 Day Terms or 2.0% Discount Net 10 Day Terms. (excludes installation and SecuraMax Server). Terms and Discounts do not apply to leases or credit card payments. 50% Deposit Required for Installation, Final Installation, Service Payment is due on Receipt of Invoice. Product to be installed by PRO-VISION® and Service Deposit must be paid for prior to scheduling of install/service work. Minimum Service Deposit Required for Service Work. Install rates based on a single location with minimum access of 12 hr/days, 7 days/ week. Additional fees may apply if installation location does not comply with our defined service facility requirements. Past due invoices will be subject to a 1.5% per month Finance Charge. No technical support or warranty claims will be provided for any past due account. All transactions are subject to final PRO-VISION® Management Approval.

Lessing: Installment Purchase Option Application must be submitted for final management approval. Rates are subject to change without notice until application is approved. Shipping & Handling is not included in quoted installment Purchase Option Rates. Shipping & Handling will be included in Installment Purchase Option. A \$360.00 document fee and one advance payment equal to the total monthly rate is required with approved final Installment Purchase Option Documents.

SecuraMax*: Plan Price per Month Based on Service Contract for the specified length with autopay discount. Service Contract and End User License Agreement (EULA) required. Additional terms specified in Service Contract and EULA. Hardware using SecuraMax must be paid for prior to deployment. Protection Plan Claims Subject to Deductible.

Phone: 9134221000

CUSTOMER SIGNATURE

CUSTOMER COPY

2,713.61

Please Remit to:

Midwest Bus Sales
PO Box 844725
Kansas City, MO 64

PO Box 844725
Kansas City, MO 64184-4725
kristín.weast@thekincaidgroup.com

MIDWEST
bus sales | Division of The Kincaid Group

bus sate	S Division of The K	913-928-6473		-	
DATE ENTERED CUSTOMER PURCHASE ORDER: 27 JAN 21 SEON OUOTE	OATE SHIPPED 27 JAN 21	INVOICE DATE	INVOICE NUMBER	Z010046798	
S USD 479 - CREST O PO BOX 305 D COLONY, KS 66015 C CUSTOMER ACCOUNT NUMBER: 11810		S USD 479 - CREST H PO BOX 305 P COLONY, KS 660 O	-		

S VIA			SALESMAN CHRIS STORCK	B/L NO.		TERMS NET30	F,O	, B .	-		
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PAGE 1 OF 1

DISCLAIMER: All parts returns must be pre-authorized and require a Return Materials Authorization. Return Materials Authorization must be requested within 30 days of date of invoice. Returns are subject to a 25% restock fee. Special order and/or electronic items might not be eligible for return. Quotes are good for 30 days from date of quote.

Phone: 9134221000

CUSTOMER SIGNATURE X

CUSTOMER COPY

Z010046799

351,25

Please Remit to:

Midwest Bus Sales

PO Box 844725

Kansas City, MO 64184-4725 kristin.weast@thekincaidgroup.com

INVOICE

NUMBER

913-928-6473

sales | Division of The Kincaid Group

DATE ENTERED 27 JAN 21 DATE SHIPPED CUSTOMER PURCHASE ORDER: INVOICE DATE SEON READER OUOTE 27 JAN 21 USD 479 - CREST SH USD 479 - CREST **PO BOX 305 PO BOX 305** COLONY, KS 66015 **COLONY, KS 66015** Ť O **CUSTOMER ACCOUNT NUMBER: 11810**

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1 1 0 010X/HDD3-STB	STATION	N, DOCKING W/SOFT	WARE	351.25	351.25	
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PAGE I OF 1

All parts returns must be pre-authorized and require a Return Materials Authorization. Return Materials Authorization must be requested within 30 days of date of invoice. Returns are subject to a 25% restock fee. Special order and/or electronic items might not be eligible for return. Quotes are good for 30 days from date of quote.

Surplus:

- 24 Chromebooks 5 Desktops 4 Monitors

- 1 Sonicwall TZ 205

Resolution #2020-2021-15: Adopting the Kansas Homeland Security Region J Hazard Mitigation Plan Whereas, the Crest USD 479 Board of Education recognizes the threat that natural hazards pose to people and property within our community; and Whereas, undertaking hazard mitigation actions will reduce the potential for harm to people and property from future hazard occurrences; and Whereas, the U.S. Congress passed the Disaster Mitigation Act of 2000 ("Disaster Mitigation Act") emphasizing the need for pre-disaster mitigation of potential hazards; Whereas, the Disaster Mitigation Act made available hazard mitigation grants to state and local governments; and Whereas, an adopted Hazard Mitigation Plan is required as a condition of future funding for mitigation projects under multiple Federal Emergency Management Agency (FEMA) pre- and post-disaster mitigation grant programs; and Whereas, the Crest USD 479 Board of Education fully participated in the FEMA prescribed mitigation planning process to prepare this Multi-Hazard Mitigation Plan; and Whereas, the Kansas Division of Emergency Management and FEMA Region VII officials have reviewed the Kansas Homeland Security Region J Hazard Mitigation Plan, and approved it contingent upon this official adoption of the participating governing body; and Whereas, the Crest USD 479 Board of Education desires to comply with the requirements of the Disaster Mitigation Act and to augment its emergency planning efforts by formally adopting the Kansas Homeland Security Region J Hazard Mitigation Plan; and

Whereas, adoption by the governing body of Crest USD 479 demonstrates the jurisdictions' commitment to fulfilling the mitigation goals and objectives outlined in this plan, and

Whereas, adoption of this legitimizes the plan and authorizes responsible agencies to carry out their responsibilities under the plan.

Now, therefore, be it resolved, that the Crest USD 479 Board of Education adopts the Kansas Homeland Security Region J Hazard Mitigation Plan as an official plan; and

Be it further resolved, the Crest USD 479 Clerk of the Board will submit this Adoption Resolution to the Kansas Division of Emergency Management and FEMA Region VII officials to enable the plan's final approval.

Date	Approved by:
	Board President

CREST UNIFIED SCHOOL DISTRICT #479

Activity Accounting Report

FUND	PREV MONTH BAL	RECEIPTS	EXPENDITURES	CLOSING BALANCE
BAND	7643.56	0.00	0.00	7643.56
BASEBALL	6.72	0.00	0.00	6.72
BASKETBALL - BOYS	105.74	0.00	0.00	105.74
BASKETBALL - GIRLS	314.92	0.00	0.00	314.92
BOOK RENTAL	0.00	140.00	140.00	0.00
CHEERLEADERS HS	847.89	0.00	0.00	847.89
CHEERLEADERS MS	311.17	0.00	0.00	311.17
CLASS OF 2021	5111.32	0.00	3805.49	1305.83
CLASS OF 2022	3386.18	0.00	13.46	3372.72
CLASS OF 2023	2918.68	0.00	0.00	2918.68
CLASS OF 2024	231.00	0.00	0.00	231.00
CROSS COUNTRY	24.62	0.00	0.00	24.62
DANCE HS	22.33	0.00	0.00	22.33
DRAMA HS	719.74	0.00	0.00	719.74
FBLA	20.99	0.00	0.00	20.99
FCA	760.77	0.00	0.00	760.77
FCCLA	999.95	311.00	339.53	971.42
FFA	7304.21	505.75	1289.69	6520.27
FOOTBALL	103.21	0.00	0.00	103.21
GATE	0.00	0.00	0.00	0.00
JR CONCESSIONS	1553.28	156.00	0.00	1709.28
LIBRARY HS	842.73	0.00	0.00	842.73
LIBRARY MS	37.75	0.00	0.00	37.75
LUNCHES	0.00	322.48	322.48	0.00
NHS	38.67	0.00	0.00	38.67
PETTY	410.00	2090.00	1320.00	1180.00
REVOLVING	14.00	14.00	24.00	4.00
REVOLVING BOARD	0.00	1832.29	1832.29	0.00
SOFTBALL	181.85	0.00	0.00	
STUCO HS	555.73	349.00	27.34	877.39
STUCO MS	57.96	0.00	0.00	57.96
TRACK	1047.70	0.00	285.00	762.70
VO AG	0.00	233.69	233.69	0.00
VOLLEYBALL	477.97	0.00	0.00	477.97
YEARBOOK	695.49	601.39	1296.88	0.00
CLASS OF 2025 (8th)	0.00	0.00	0.00	0.00
CLASS OF 2026 (7th)	0.00	0.00	0.00	0.00
CLASS OF 2027 (6th)	0.00	0.00	0.00	0.00
TOTALS	36746.13	6555.60	10929.85	32371.88

PREPARED BY:	0
Showen	fiazill
	/ /

PRINCIPAL SIGNATURE:	
1. H.	

2021 May

DATE:

CREST UNIFIED SCHOOL DISTRICT #479 Activity Accounting Financial Statement

Month May 20 21	School	Crest Schools Activity Funds
Outstanding Checks Check No. Amount	Balance on Ban	\$ <u>37139.53</u>
	Statement	
<u>19868</u> <u>197.11</u>	ADD	
19886 300.00	Deposits not sh on statement	own <u>\$</u>
19888 416,96	on statement	\$
19889 47.85		
19891 3658,26		\$
19892 147.47		\$
		<u>\$</u>
		<u>\$</u>
		\$
		\$
		\$
		\$
	Total	\$ 37139.53
	SUBTRACT Checks Outsta	nding <u>\$ 4767.65</u>
	BALANCE	\$ 32371.88
	404 h - 1	hould agree with form
	di l	1.111
	muen Flagel =	Houl
	Prepared by	Principal
		
Total <u>\$ 4767.65</u>		

To be attached to form 101 and submitted before the 1st Monday of each month. 10 copies are needed for the board.

UNOFFICIAL MINUTES

ANW Special Education Cooperative Interlocal #603 Humboldt, Kansas May 12, 2021

The regular monthly meeting of the Board of Directors of ANW Special Education Cooperative was called to order by President Wes Smith at 6:05 p.m. at the ANW Boardroom. Present were Wes Smith #366, Doug Dunlap #257, Brad LaRue #413, Tony Works #258, Mark Spillman #256, Dawn Wilson (alternate) #101 and Travis Church #479. Absent was Rita Drybread #387.

Administration present were: Director Doug Tressler and via zoom: Assistant Director Sheila Coronado, Harry Heppler, Korenne Wolken, Anne Brewer and Lynette Brungardt. Others present: Susan Harris (via zoom) and Board Clerk Kristi Houston.

Motion was made by Doug Dunlap, seconded by Dawn Wilson to approve the agenda. Motion carried 7 - 0.

Motion was made by Doug Dunlap, seconded by Brad LaRue to approve the consent agenda. Motion carried 7 - 0.

Public open forum: none.

Correspondence to the Board: none.

Association Report: Susan Harris reported: will review the Negotiated Agreement with teachers during Pre-Service; thanked BOE for paying the single health insurance premium for this year; invited board members to visit the special ed classrooms to see what teachers do on a daily basis; honoring retirees with a card shower; the t-shirt sales made a profit of \$500; new officers for the association were elected.

Board members report: none.

ADMINISTATOR REPORTS:

Doug Tressler discussed:

- > Currently have 10 vacant licensed positions. A lot of good, experienced teachers are retiring. We should be able to fill the openings.
- The teacher check-out will be virtual and is to be completed by May 28th.
- ➤ Have had great professional collaborations during IBB meetings and talked through several issues. Next meeting is May 24th. Still waiting on KSDE to provide SPED funding information to do the financial portion of IBB which is scheduled for June 17th.
- > In addition to ESY (Extended School Year), there is SPED support for the district's summer school.
- Pre-Service will be virtual webinar with a "Back to Basics" trainings. This will be recorded for teachers to refer back to throughout the year. Pre-Service is planned for August $2^{nd} 6^{th}$.
- > Per KSDE, the school district has the responsibility to provide SPED services to any SPED student that attends a Virtual school. I.E. ANW would provide support for your student enrolled in Greenbush Academy.
- > The board is invited to the ANW Retirement Reception being held on May 28th from 11:00am 2:00pm.

Sheila Coronado discussed:

- > Six paras from other districts that have finished their school year will go to Chanute Elementary to help finish the last two weeks at CES.
- > Attending transition meetings for students moving between buildings at Chanute.
- > KSDE has created brand new compliance questions for IDEA on Gifted students. IEP's will be reviewed and corrective action plans done if needed.
- Participating monthly on an advisory council at PSU for the para to teacher program.

Harry Heppler discussed:

Reviewed current vehicles and mileages. Three Thomas buses leases end this year. Received prices on extending the leases one more year and prices on Collins buses and Microbird bus. ANW receives reimbursement of 80% of transportation costs from KSDE. Wanted approval from the board to extend the lease for one more year on three

Thomas buses and to lease two new Collins buses with lifts and one Microbird bus. Mark Spillman made the motion to approve the above recommendation of bus leases, Brad LaRue seconded the motion. Motion carried 7 – 0.

- > Currently have 151 paras. Started the year with 178 paras, 99 were hired, 116 resigned and 23 were terminated.
- Has visited all assigned classrooms in his districts.

Lynette Brungardt discussed:

- > Reviewed definitions of Early Childhood; Preschool ages; Birth to Three; and purpose of screenings.
- Reviewed the plans, purposes, and instruction curriculum of Early Childhood SPED Preschool.
- Reviewed the process of Birth to Three Referrals and what takes place afterwards.

Anne Brewer discussed:

- > Atlas student will be transitioning to CES for an hour per day. Planning and restructuring for next year at Atlas.
- > Fastbridge assessment: completing Benchmark 3 and teachers would like additional support with interpreting results and monitoring interventions for next year.
- All LETRS training is completed and teachers are presenting their case studies with teachers around the state through TASN.
- ▶ 15 teachers, Psychs and SLPs attended VB MAPP Bootcamp in April. Participants had to pass competencies with written and oral tests and use the teaching procedures.
- In response to Kansas Communities That Care (KCTC) Survey, an action plan was developed to give an anonymous pathway for students to receive help in prevention of suicide and self-harm. Planning for a peer led group next year at Crest.

Korenne Wolken discussed:

- ESY: 3 different methods of services; 11 different programs and 6 different locations. We have the teachers needed for ESY, still working on getting the paras. ESY runs at various times and ends on July 29th.
- > Great success with Behavior Plans to get kids through the end of the year.

UNFINISHED BUSINESS - none

NEW BUSINESS

- a. Adopt 19-20 Audit report. The 2019-2020 audit report was a clean audit with no concerns. Motion was made by Mark Spillman, seconded by Tony Works to approve the audit. Motion carried 7-0.
- b. <u>Thrive Contracts</u>. Thrive is an outside nursing agency that provides medical care for students too medically fragile to attend school. Motion was made by Mark Spillman, seconded by Brad LaRue to approve the Thrive nursing contract. Motion carried 7 0.
- c. <u>Greenbush Audiology Contracts</u>. The 2021-2022 contract for Low Incidence is \$144,912 and Audiology is \$47,456 for a total of \$192,368. Motion was made by Tony Works, seconded by Dawn Wilson to approve the 2021-2022 Low Incidence and Audiology contracts with Greenbush. Motion carried 7 0.
- d. <u>Negotiations</u>: ANW expects a shortfall in categorical aid due to lower enrollment and the state may reduce funding next year. A concern of enrollment will rise with less money to provide services. This situation is not unique to just ANW. We should know more at June's board meeting.

EXECUTIVE SESSION - PERSONNEL

Motion was made by Mark Spillman, seconded by Doug Dunlap to enter Executive Session from 7:31 p.m. to 7:41 p.m. for the purpose of discussing individuals' job performance in order to protect the privacy interests of the individual(s) to be discussed with the Board of Education and Director Doug Tressler present. Motion carried 7 - 0. Executive Session ended at 7:41 p.m.

Motion was made by Mark Spillman, seconded by Doug Dunlap to extend Executive Session from 7:41 p.m. to 7:46 p.m. with the Board of Education and Director Doug Tressler present. Motion carried 7 – 0. Executive Session ended at 7:46 p.m.

p.m. to 7:52 p.m. with the Board of Executive Session ended at 7:52 p.	f Education and Director Doug Tressler present. Motion carried $7-0$ m.
Motion was made by Mark Spillman, seconded by D as presented. Motion carried $7-0$.	Ooug Dunlap to approve the Licensed and Classified personnel reports
Motion was made by Doug Dunlap, seconded by Bra adjourned at 7:56 p.m.	ad LaRue to adjourn the meeting. Motion carried 7 - 0. Meeting
•	
Wes Smith, ANW Board President	Date
Kristi Houston, ANW Board Clerk	Date

Motion was made by Mark Spillman, seconded by Doug Dunlap to extend Executive Session from 7:47