## AGENDA CREST UNIFIED SCHOOL DISTRICT #479

Regular Board Meeting, Monday, August 10th, 2020, 7:00 P.M. at the Crest Board Office, Colony, Kansas.

## A. Call To Order

## B. Additions to Agenda

- 1.
- 2.
- 3.

## B. Consent Agenda

- 1. Approval of Minutes of July 13<sup>th</sup>, 2020 Regular Board Meeting, July 27<sup>th</sup> Special Board Meeting, and August 3<sup>rd</sup> Special Board Meeting
- 2. Approval of Bills

## D. Information Items

- 1. ANW Special Education Minutes
- 2. ANW Special Education Meeting, August 12th, 2020, 6:30 P.M.
- 3. Superintendent/Principal Report

## E. Items of Business

- 1. Budget Hearing
- 2. Student Handbook
- 3. Multi-County Health Department Phase Procedures
- 4. Remote Learning Handbook
- 5. Enrollment
- 6. High School Petty Cash Fund
- 7. Back to School Events
- 8. KSHSAA
- 9. Building Improvements
- 10. Substitute Teacher Pay
- F. Adjournment Next Regular Board meeting Monday, September 14th, 2020, 7:00 P.M.

## MAPP2

PAYMENT JOURNAL PAGE 1 dir:>mapp2

DATE PREPARED 081020	USD479 COLONY CREST			CHECKS 33931 - 33979
PURCHASE SACCT DATE	CHECK VENDOR	ORDER	AMOUNT PAY INVOICE	DESCRIPTION
ORDER NO PAID 000021-01 00520 072020	NO. NO. NAME R 33931 0150 AMERICAN HERITAGE	AMOUNT .00	PAID ST CT 43.41 VF C 072020	CANCER - AMERICAN H
000021-01 00520 072020		.00		CANCER - AMERICAN H
	Vendor Total	.00	43.41	
000018-01 00514 072020	R 33932 0154 BAYBRIDGE ADMINISTRATORS	.00	14.74 VF C 072020	VISION (PLAN 125)
000019-01 00515 072020	R 33932 0154 BAYBRIDGE ADMINISTRATORS	.00		SALARY PROTECTION
000020-01 00519 072020	R 33932 0154 BAYBRIDGE ADMINISTRATORS	.00	30.94 VF C 072020	CANCER
	Vendor Total	.00	67.44	
000017-01 00513 072020	R 33933 0159 BAYBRIDGE ADMINISTRATORS	.00	400.00 VF C 072020	TSA SEC BENEFIT LIF
	Vendor Total	.00	400.00	
000015-01 00511 072020	R 33934 0153 BLUE CROSS BLUE SHIELD	.00	3480.66 VF C 072020	BCBS INS (PLAN 125)
000016-01 00512 072020	R 33934 0153 BLUE CROSS BLUE SHIELD	.00	186.31 VF C 072020	BCBS DENTAL (PLAN 1
	Vendor Total	.00	3666.97	
000010-01 00501 072020	R 33935 0193 FICA/FED WITHHOLDING	.00		FEDERAL WITHHOLDING
000012-01 00503 072020	R 33935 0193 FICA/FED WITHHOLDING	.00		SOCIAL SECUTITY DED
000013-01 00504 072020	R 33935 0193 FICA/FED WITHHOLDING	.00	1678.11 VF C 072020	SOCIAL SECURITY DIS
	Vendor Total	.00	4698.58	
000011-01 00502 072020	R 33936 0151 KANSAS DEPT OF REVENUE	.00	635.07 VF C 072020	STATE WITHHOLDING
	Vendor Total	.00	635.07	
000014-01 00505 072020	R 33937 0157 KPERS	.00	1449.41 VF C 072020	KPERS DEDUCTION
	Vendor Total	.00	1449.41	
014168-01 04001 071520	R 33938 0053 KERRY UNREIN PAINTING &	19082.67	9541.33 PP C 071520	EXTERIOR PAINTING
	Vendor Total	19082.67	9541.33	
014190-01 04001 072020	R 33939 2877 TOUCHTONE COMMUNICATIONS	175.00	122.39 PP C 070120	LONG DISTANCE CHARG
	Vendor Total	175.00	122.39	
000024-01 11840 072020	R 33940 0279 EVERGY	.00	41.69 VF C 070220	ELECTRICITY
000024-02 11840 072020	R 33940 0279 EVERGY	.00	455.57 VF C 070220	ELECTRICITY
000024-03 11840 072020	R 33940 0279 EVERGY	.00	2233.05 VF C 070220	ELECTRICITY
	- Vendor Total	.00	2730.31	

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MAPP2

2 PAYMENT JOURNAL PAGE 03-04-05-02 pyckjr01.lst

USD479 COLONY CREST CHECKS 33931 - 33979 DATE PREPARED 081020 AMOUNT PAY INVOICE CHECK VENDOR ORDER DESCRIPTION PURCHASE SACCT DATE AMOUNT NO. NO. NAME PAID ST CT ORDER NO PAID 000022-01 11830 072020 R 33941 2546 KANSAS GAS SERVICE 7.02 VF C 070720 HEAT .00 000023-01 12030 072020 R 33941 2546 KANSAS GAS SERVICE .00 30.63 VF C 070720 **BUS BARN HEAT** \_\_\_\_\_\_\_ Vendor Total .00 37.65 R 33942 1448 CARDMEMBER SERVICE .00 44.73 VF C 070920 TRAINING SUPPLIES 000025-01 11560 072020 \_\_\_\_\_\_ Vendor Total .00 44.73 .00 R 33943 0279 EVERGY 31.43 VF C 080320 ELECTRIC 000027-01 11840 072020 .00 Vendor Total 31.43 000026-01 11810 072020 R 33944 1044 WALMART .00 46.34 VF C 071320 MAINTENANCE SUPPLIE 24.81 VF C 071320 BOARD MEETING SUPPL 000026-02 11560 072020 R 33944 1044 WALMART .00 .\_\_\_\_\_, Vendor Total 71.15 BUS FUEL 014188-01 04001 072020 R 33945 0290 MFA 103.86 87.54 PP C Multiples R 33945 0290 MFA 141.56 141.56 PF C Multiples MOWER GAS 014188-02 04001 072020 87.54) 876922 141.56) 876921 Vendor Total 245.42 229.10 R 33946 0053 KERRY UNREIN PAINTING & EXTERIOR PAINTING 014168-01 04001 072720 19082.67 9541.34 PF C 072320 \_\_\_\_\_\_\_ Vendor Total 19082.67 9541.34 O 33947 O369 STOUT ELECTRIC 11189.00 11189.00 PF C 073120 GYM ELECTRIC 014172-02 04001 080320 Vendor Total 11189.00 11189.00 .00 071420-01 11880 081020 O 33948 0155 AMERICAN RECYCLING 53,60 VF C 071420 TECH SUPPLIES DISPO -----,-- -----,--.00 Vendor Total 53.60 001848-01 11220 081020 O 33949 1983 CDWG .00 13.01 VF C 1848 **ELEM TECHNOLOGY SUP** 002614-01 11270 081020 0 33949 1983 CDWG .00 600.64 VF C 2614 COMPUTER DISK DRIVE .00 86.89 VF C 2865 **ELEM TECHNOLOGY SUP** 002865-01 11220 081020 0 33949 1983 CDWG Vendor Total .00 700.54 .00 0 33950 0219 CITY OF COLONY 871.50 VF C 072220 WATER 072220-01 11750 081020 072220-02 11750 081020 O 33950 0219 CITY OF COLONY .00 54.00 VF C 072220 WATER O 33950 0219 CITY OF COLONY .00 190.50 VF C 072220 072220-03 11750 081020 WATER \_\_\_\_\_\_\_\_ Vendor Total .00 1116.00

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PAYMENT JOURNAL PAGE 3

DATE PREPARED 081020	USD479 COLONY CRES	T		CHECKS 33931 - 33979
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000047-01 24550 081020	O 33951 0090 DAVID WHITCOMB	.00	696.90 VF C 072320	SPEC ED MILEAGE
	Vendor Total	.00	696.90	
352231-01 11810 081020	O 33952 0246 DECKER EQUIPMENT	.00	893.12 VF C 37357	MAINTENANCE SUPPLIE
	Vendor Total	.00	893.12	
000029-01 11810 081020	O 33953 0269 HENRY KRAFT	.00	78.72 VF C 306524	MAINTENANCE SUPPLIE
	Vendor Total	.00	78.72	
000028-01 11580 081020	O 33954 2055 HOLLY ELLINGTON	.00	100.00 VF C 071420	2020-2021 BOARD TRE
	Vendor Total	.00	100.00	
000030-01 11810 081020	O 33955 2118 IOLA AUTO PARTS	.00	26.70 VF C 26.70	MAINTENANCE SUPPLIE
000030-02 11820 081020	O 33955 2118 IOLA AUTO PARTS	.00	15.96 VF C 26.70	VEHICLE SUPPLIES
	Vendor Total	.00	42.66	
000032-01 28540 081020	O 33956 0725 JOURNEYED.COM	.00	2425.00 VF C 10383337	ADOBE SOFTWARE
	Vendor Total	.00	2425.00	
000033-01 11970 081020	O 33957 2580 KANSAS DRUG TESTING	.00	50.00 VF C 66738	DRUG TESTING
000034-01 11970 081020	O 33957 2580 KANSAS DRUG TESTING	.00	10.00 VF C 66852	DRUG TESTING
	Vendor Total	.00	60.00	
000031-01 11780 081020	O 33958 0053 KERRY UNREIN PAINTING &	.00	425.89 VF C 072320	ADDITIONAL PAINTING
	Vendor Total	.00	425.89	
000035-01 11150 081020	O 33959 1342 LEARNING TREE INSTITUTE	.00	16.00 VF C 21968	NAME PLATES
000035-02 11160 081020	O 33959 1342 LEARNING TREE INSTITUTE	.00	16.01 VF C 21968	NAME PLATES
	Vendor Total	.00	32.01	
000036-01 11560 081020	O 33960 1092 MCCARTYS OFFICE MACHINES	.00	50.95 VF C 14149	OFFICE SUPPLIES
	Yendor Total	.00	50.95	
000038-01 11770 081020	O 33961 0277 NEW KLEIN LUMBER	.00	38.48 VF C 235747	BUILDING REPAIRS
000039-01 11770 081020	O 33961 0277 NEW KLEIN LUMBER	.00	202.79 VF C 235460	BUILDING REPAIRS
000040-01 11810 081020	O 33961 0277 NEW KLEIN LUMBER	.00	26.71 VF C 235488	MAINTENANCE SUPPLIE
	Vendor Total	.00	267.98	

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03-04-05-02 pyckjr01.1st PAYMENT JOURNAL PAGE

DATE PREPARED 081020	USD479 COLONY CREST	Г		CHECKS 33931 - 33979
	CHECK VENDOR NO. NO. NAME		AMOUNT PAY INVOICE PAID ST CT	DESCRIPTION
000041-01 11560 081020		.00	38.95 VF C 8898113	OFFICE SUPPLIES
	Vendor Total	.00	38.95	
000045-01 11780 081020	O 33963 1413 SETH BLACK CONTRACTING	.00		GYM REPAIRS
	Vendor Total	.00	360.00	
000042-01 11780 081020		.00		CLASSROOM ELECTRIC
000043-01 11780 081020			113.33 VF C 072420	CLASSROOM ELECTRIC
000044-01 11810 081020	O 33964 O369 STOUT ELECTRIC	.00	153.92 VF C 072420	MAINTENANCE SUPPLIE
	Vendor Total	.00	482.67	
000046-01 11580 081020	O 33965 O326 U S POSTMASTER	.00		P O BOX FEE
	Vendor Total	.00	208.00	
014117-01 04002 080320	O 33966 1642 HEARTLAND SEATING INC		56154.00 PF C 11400	BLEACHERS
	Vendor Total		56154.00	
014177-01 04001 080320	O 33967 0269 HENRY KRAFT	310.50	310.50 PF C 307229	MAINTENANCE SUPPLIE
	Vendor Total	•	310.50	
014185-01 04001 080320	O 33968 0924 MIDLAND THERMAL	7658.00	7658.00 PF C 2016104	MECHANICAL INSULATI
	Vendor Total	7658.00	7658.00	
014115-01 04002 080320	O 33969 1133 SANDNESS ELECTRICAL HEAT	9136.00	9136.00 PF C 072720	GYM AIRCONDITIONING
	Vendor Total	9136.00	9136.00	
014126-01 04001 080320	O 33970 0925 SCHOLASTIC INC	238.00	238.00 PF C 6939196	SCHOLASTIC NEWS GR
	Vendor Total	238.00	238.00	
014173-01 04001 080320	O 33971 0369 STOUT ELECTRIC	1850.00	1850.00 PF C 072420	AC SERVICE
	Vendor Total	1850.00	1850.00	
014118-01 04002 080320	0 33972 1072 THE HOME STORE	82643.25	82643.25 PF C 945	FLOORING
	Vendor Total	82643.25	82643.25	
000048-01 11160 081020	O 33973 0925 SCHOLASTIC INC	.00	23.80 VF C 66039699	ELEM READING SUPPLI
	Vendor Total	.00	23.80	

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## MAPP2 PAYMENT JOURNAL

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DATE PREPARED 081020	USD479 COLONY CREST	-		CHECKS 33931 - 33979
PURCHASE SACCT DATE ORDER NO PAID	CHECK VENDOR NO. NO. NAME		AMOUNT PAY INVOICE PAID ST CT	DESCRIPTION
014164-01 04001 081020	O 33974 1875 FOUR STATE MAINTENANCE	2567.85	2567.85 PF C 604518	GYM FLOOR REFINISH
	Vendor Total	2567.85	2567.85	
000049-01 11680 081020	O 33975 1983 CDWG	.00	792.00 VF C 2815	SCHOOL ADM COMPUTER
	Vendor Total	.00	792.00	
000050-01 11760 081020	O 33976 2244 GREEN ENVIRONMENTAL SVCS	.00	515.90 VF C 429346	TRASH SERVICE
	Vendor Total	.00	515.90	
000051-01 11240 081020	O 33977 1371 CENTRAL PRINTING	.00		
000051-02 11250 081020	O 33977 1371 CENTRAL PRINTING	.00	36.15 VF C 169	SPORTS CALENDARS
	Vendor Total	.00	72.30	
000053-01 11200 081020	O 33978 0226 CRAWKAN	.00	2764.44 VF C 080120	INTERNET/PHONE
000053-02 11640 081020	O 33978 O226 CRAWKAN	.00	214.44 VF C 080120	PHONE .
000053-03 11530 081020	O 33978 0226 CRAWKAN	.00	85.73 VF C 080120	PHONE
	Vendor Total	.00	3064.61	
000052-01 11560 081020	0 33979 0582 QUILL CORP	.00	151.18 VF C 9065992	PRINTER TONER
	Vendor Total	•	151.18	
	- Journal Total	210332.36	217709.69	

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MAPP2 SALARIES BY FUND

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DATE PREPARED 080420 USD479 COLONY CREST DATES 072020 - 072020

PAGE 1

FUND	SACCT	GROSS SALARY
001 GENERAL FUND	11000 CERTIFIED SALARIES TEACHERS	.00
001 GENERAL FUND	11010 SUBSTITUTE TEACHER SALARIES	.00
001 GENERAL FUND	11460 SUPERINTENDENTS SALARY	4026.34
001 GENERAL FUND	11470 CLERKS SALARY	4805.54
001 GENERAL FUND	11590 PRINCIPALS SALARIES	4026.34
001 GENERAL FUND	11700 OPERATIONS AND MAINTENANCE SAL	9747.11
001 GENERAL FUND	11890 BUS DRIVERS SALARIES	1242.98
	FUND TOTAL	23848.31
005 FOOD SERVICE	21010 COOKS SALARIES	1810.21
	FUND TOTAL	1810.21
013 AT RISK	30500 AT RISK CERTIFIED SALARIES	.00
	FUND TOTAL	.00

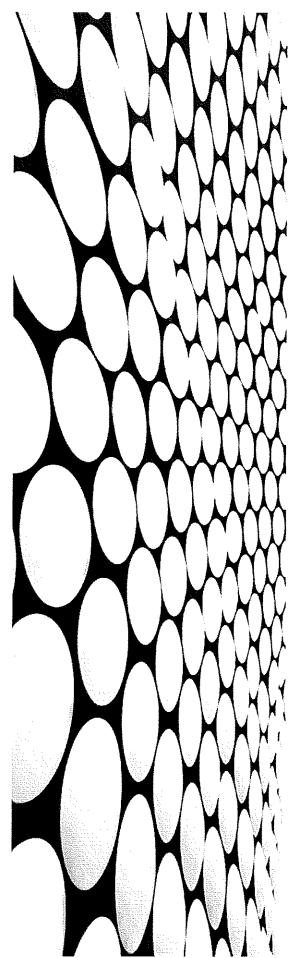
## School Re-opening Plans Recommendations for

SEKMCHD 8/5/2020

# "We're taking it day by day, fact by fact." Anthony Fauci, MD

## COVID-19

Prepare for the worst, hope for the best --- Practical planning considerations



## Discussion Topics

- Public Health Vocabulary
- Laboratory Testing
- **Isolation and Quarantine**
- School Re-opening Recommendations

Modified Isolation and Quarantine for Students and Staff of K-12 Schools

- Examples
- An ill student
- An ill teacher
- An ill vendor / outsider

# Public Health Vocabulary List

- **Case** based on a "case definition" including a set of symptoms and which may or may not include a laboratory test confirming illness
- Suspect Case / Person Under Investigation defined by CDC/KDHE and includes risks such as travel and symptoms
- Presumptive Case / Confirmed Case defined by the CDC/KDHE and includes laboratory testing
- Active Case persons who are currently ill and potentially capable of infecting others
- Contact defined as within 6 feet for more than 10 minutes (CDC changed to 15 minutes, but KDHE did not)
- **Household Contact** people who live with you, not just family members, who were exposed to an active
- Non-Household Contact people who don't live with you but who were exposed to an active case
- **Contact of a Contact –** someone who has been around a contact of a sick person, but has not been in contact with the person who is actually ill
- **Contact Tracing** gathering information about people that a case has had "contact" with during their infectious period. Cases are not required to comply with requests for information. Schools (nurses and probably administrators) however are legally mandated reporters.
- **Isolation** for those who are ill
- Quarantine for those who aren't ill, but have been in close contact with someone who is ill.

## https://diseasereporting.kdhe.ks.gov/ or by faxing a reportable disease form to 1-877-427-7318 Report PUIs to KDHE immediately via the Kansas Reportable Disease Portal Definition of a Person Under Investigation (PUI)

	\	****	
	No source of exposure has been identified	History of travels within 14 days of symptom onset	Close contact^ with a person that has laboratory-confirmed COVID-19 and developed symptoms within 14 days of contact
	8		and
<ul> <li>congestion or runny nose</li> <li>nausea or vomiting</li> <li>diarrhea without an alternate more likely diagnosis.</li> </ul>	<ul> <li>headache</li> <li>sore throat</li> <li>lower respiratory illness (cough, shortness of breath, or difficulty breathing)</li> <li>new offactory and taste disorders</li> </ul>	<ul> <li>chills</li> <li>rigors</li> <li>myalgia</li> <li>malaise</li> </ul>	At least two of the following symptoms:  • fever*

case (e.g., being coughed or sneezed on)
\*Measured fever of 100.4°F. Fever CANNOT be subjective

SHistory of travel includes travel outside to locations on the KDHE Travel Related Quarantine Table https://www.coronavirus.kdheks.gov/170/Healthcare-Providers and attendance at mass gatherings (e.g. conferences, cruises, concerts).

# Isolation and Quarantine

onset and can be released after afebrile and feeling well (without fever-reducing medication) for at least 72 hours, whichever is longer. Must be isolated for a minimum of 10 days after

Onset date

Minimum 10 days

asymptomatic) date if onset unclear or well for at least 72 (or specimen collection + Afebrile and feeling

isolation Case released from

Note: Lingering cough should not prevent a case from being released from isolation.

## Examples

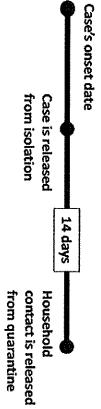
- A case that is well on day 2, and afebrile and feeling well for 72 hours, can be released from isolation on day 10. A case that is well on day 6, and afebrile and feeling well for 72 hours, can be released from isolation on day 10. A case that is well on day 14, and afebrile and feeling well for 72 hours, can be released from isolation on day 17.

# solation and Quarantine

## HOUSEHOLD CONTACTS

within the house). Must be quarantined for 14 days after the case has been released from home isolation (because exposure is considered ongoing

If a household contact develops symptoms, they should be tested.



This means that household contacts may need to remain at home longer than the initial case.

- A case is well 3 days after onset, case released from isolation on day 10, household contact must remain quarantined until day 24. A case is well 7 days after onset, case released from isolation on day 10, household contact must remain quarantined until day 24. A case is well 14 days after onset, case released from isolation on day 17, household contact must be quarantined until day 31.

## NON-HOUSEHOLD CONTACTS

the case. Must be quarantined for 14 days from the date of last contact with

Date of last contact with case

14 days

from quarantine contact is released Non-household

7/06/20



- Transportation no commuting to school with anyone who is not also on modified
- Arrival / Dismissal staggered schedule required for those in modified quarantine
- **Pre-Screen** temps and symptoms assessment prior to start of school day. Temps 99 or higher require more in-depth assessment
- **Medical Check In** check in with school nurse / medical staff. Ill students go home immediately. Contact LHD for testing sites.
- Masks quarantined students must wear a mask at all times.
- Physical Separation no contact with the general school population. This means a strict
- students is required Bathrooms - quarantined students must have their own bathroom, or cleaning between
- School Activities quarantines students can not participate in activities.
- Outside of School quarantine continues.



Laboratory Criteria: Laboratory evidence using a method approved or authorized by the FDA or designated authority:

## Confirmatory laboratory evidence:

Detection of SARS-CoV-2 RNA in a clinical specimen using a molecular amplification detection test

## Presumptive laboratory evidence:

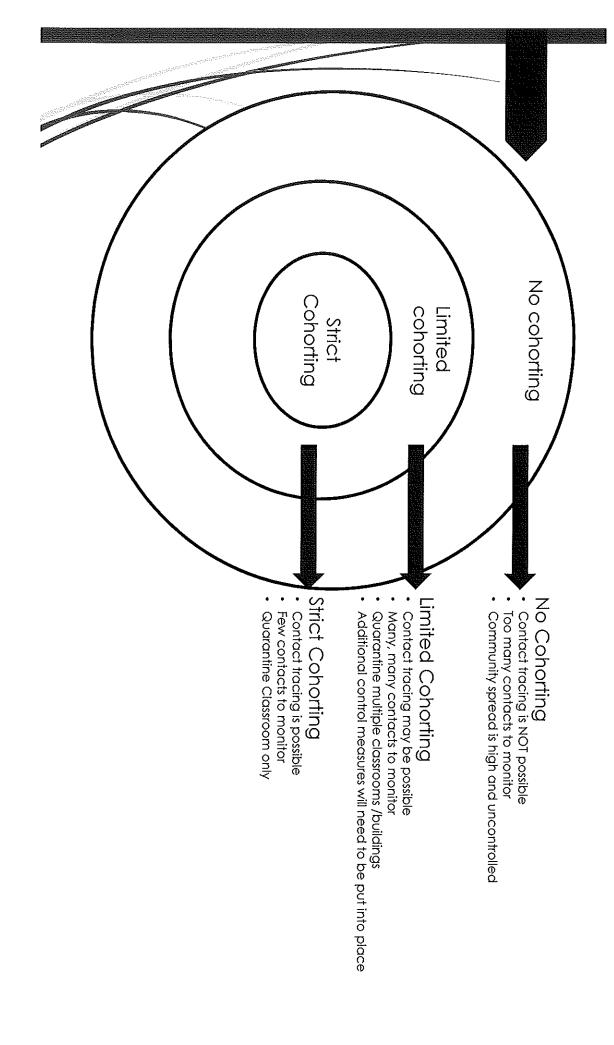
- Detection of specific antigen in a clinical specimen
- Detection of specific antibody in serum, plasma, or whole blood indicative of a new or recent infection\* \*serologic methods for diagnosis are currently being defined

## Confirmed Case:

Meets laboratory evidence of SARS-CoV-2 infection.

## Probable Case

- With no confirmatory laboratory testing performed for COVID-19, meets clinical criteria AND epidemiologic evidence
- With presumptive laboratory evidence for COVID-19, meets either clinical criteria OR epidemiologic evidence
- Meets vital records criteria with no confirmatory laboratory testing performed for COVID-19.



Let's switch to the Recommendation

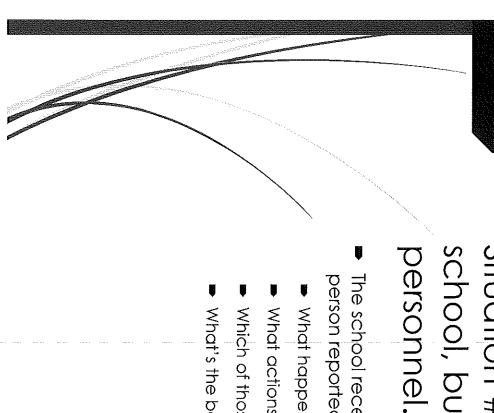
Document



- Rhett's mother calls you to tell you Rhett won't be in because Friday night with COVID-19 by his physician. he became ill with a cough and sore throat and he has been diagnosed
- What happens next?
- How does the PH department find out about Rhett?
- What actions will SEKMCHD take?
- Which of those actions involve the school?
- What options does the school have regarding the other students and staff?
- What legal obligations does the school have?

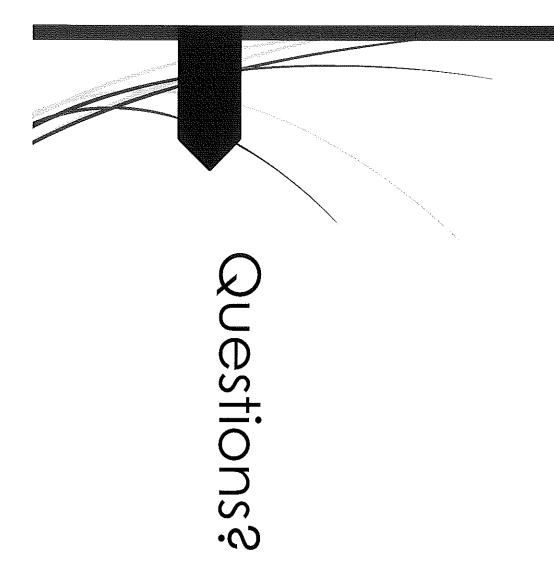


- Although Mrs. Smith passed your screening today, she is now requesting to go home because she has developed a cough, sore throat, and a headache.
- What happens next?
- How does the PH department find out about Mrs. Smith?
- What actions will SEKMCHD take?
- Which of those actions involve the school?



# school, but has contact with school Situation #3 – Bob is not an employee of the

- The school receives notice from SEKMCHD that Bob, the food delivery person reported your dietary manager as a close contact.
- What happens next?
- What actions will SEKMCHD take?
- Which of those actions involve the school?
- What's the best course of action for the school to take now?



## **SEKMCHD Recommendations to Schools:**

## **Levels of Community Spread**

SEKMCHD will use the following chart to designate "levels" of community spread. The chart was developed using scope and severity of illness, and county population.

County	"Red" Level	"Yellow" Level	"Green Level"	"All Clear" Level
	Green and Yellow Precautions + mandatory masks, mandatory social distancing, remote learning or school closure	Green Level Precautions + increased cohorting, masks, increased social distancing	Use good Public Health practices: Handwashing, disinfection, sick stay home, cohort if possible	No special precautions needed. Back to pre- COVID procedures.
Allen	20 or more	10-19 active	1-9 active cases	No active cases for
	active cases	cases		at least 2
				incubation periods
Anderson	15 or more	5-14 active cases	1-4 active cases	No active cases for
	active cases			at least 2
				incubation periods
Bourbon	25 or more	10-24 active	1-9 active cases	No active cases for
	active cases	cases		at least 2
				incubation periods
Woodson	10 or more	5-9 active cases	1-4 active cases	No active cases for
	active cases			at least 2
				incubation periods

## <u>Scope</u>

Limited	Pattern	Widespread
Jails	Classrooms	School Common Areas
Long Term Care	Restaurants	Spectator Sports Activities Commonly visited Businesses

## **School Activity Restriction Recommendations**

Activity	Red	Yellow	Green	Clear
VISITORS	No visitors	No visitors	No visitors	Visitors unrestricted
SEKMCHD recommends that schothe community.	ools not allow visito	ors to school buildir	ngs while there ar	e active cases in
Activity	Red	Yellow	Green	Clear
VENDORS	Deliveries outside Vendor list Limit to essential	Deliveries inside Screening Vendor list Limit to essential	Vendor list Screening	Vendors unrestricted
SEKMCHD recommends not admi includes date / time of visit and lo building, health screening should	ocations within the	school visited. If de	_	
Activity	Red	Yellow	Green	Clear
SUBSTITUTE TEACHERS / PARAS	List of subs Screening Cohort if possible	List of subs Screening Cohort if possible	List of subs Screening	No restrictions
SEKMCHD recommends that subs classrooms if possible. Health scr				cohort of
Activity	Red	Yellow	Green	Clear
MULTI-DISTRICT /MULTI- BUILDING STAFF	Avoid if possible List of staff Screening Separate room if possible	List of Staff Screening	List of Staff Screening	No restrictions
SEKMCHD recommends that scho health screened. If impossible to than having services conducted w	exclude, efforts sh			
Activity	Red	Yellow	Green	Clear
PTO MEMBERS	No PTO members in classrooms	List of PTO members Screening	List of PTO members Screening	No restrictions
SEKMCHD recommends excluding be done and records maintained.		ring RED. During ot	her phases, healt	h screening should
Activity	Red	Yellow	Green	Clear
MEAL SERVICE	Delivered to classroom	Delivered to classroom	Grab n go	No restrictions
SEKMCHD recommends that mea designated to go and get student classroom.		•		•
Activity	Red	Yellow	Green	Clear
	Plan required	Plan required	Plan required	No restrictions

Activity	Red	Yellow	Green	Clear
Masks	See below	See below	See below	No restrictions
SEKMCHD recommends that scho				that's not possible,
then follow the Navigating Change			F 18 1 To 18 1	
Activity	Red	Yellow	Green	Clear
SCREENING – STUDENTS	See below	See below	See below	No restrictions
SEKMCHD recommends that scho then follow the Navigating Change		ernor's Executive O	rder EO 20-59. If	that's not possible,
Activity	Red	Yellow	Green	Clear
SCREENING – STAFF	Screening every day	Screening every day	Screening every day	No restrictions
SEKMCHD recommends that scho	ols screen staff ead	ch day before the se	chool day begins.	•
Activity				
NURSE'S OFFICE	See below	See below	See below	No restrictions
SEKMCHD recommends that a sep that can easily be cleaned/disinfer an ill student to the area. If a sep	cted. It is also reco	ommended that tea	chers call the nur	se prior to bringing

routine health services in the classroom if possible.



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## **UNOFFICIAL MINUTES**

## ANW Special Education Cooperative Interlocal #603 Humboldt, Kansas July 8, 2020

The regular monthly meeting of the Board of Directors of ANW Special Education Cooperative was called to order by President Wes Smith at 6:00 p.m. at the ANW Boardroom. Present were Codie Bartholomew #101, Doug Dunlap #257, Tony Works #258 (by zoom), Wes Smith #366, Brad LaRue #413 and Wendy Wade #387.

Administration present were: Director Doug Tressler; Coordinators: Lynette Brungardt (by zoom), Harry Heppler (by zoom) and Sheila Coronado (by zoom). Others present were Susan Harris (by zoom) and Board Clerk Kristi Houston.

Motion was made by Brad LaRue, seconded by Wendy Wade to amend the agenda to remove New Business Item J from the agenda. Motion carried 6-0.

Board member Mark Spillman #256 arrived by zoom at 6:03 p.m.

Motion was made by Doug Dunlap, seconded by Brad LaRue to approve the consent agenda. Motion carried 7 - 0.

Public open forum: none

Correspondence to the Board: none

Board members report: none

Susan Harris gave the Association Report: No EA meeting this month.

## ADMINISTATOR REPORTS:

## Doug Tressler discussed:

- > COVID-19 update; ANW mask wear and protocols based on students' ability.
- > Safe Schools meeting in Iola and coordinating re-opening with other districts.
- Meetings with Interlocal Directors for the entire state.
- > KSDE Budget workshop at Greenbush.
- > Transferred staff and have all special education services covered.
- ANW virtual Pre-Service and various trainings involved.

Board member Travis Church #479 arrived by zoom at 6:10 p.m.

## Sheila Coronado discussed:

- > Indicator 13 work.
- > Flow charts for new hires and terminations for licensed and classified staff.
- Updating KEEP2 with administration and teachers.
- Mentor packets and new teacher training.

## Lynette Brungardt discussed:

- > Child find screenings and how they will be done.
- > Following up with districts on dates and process of screenings.
- Reviewed the Ages & Stages purpose and deadlines
- > WebKids notebook for new teachers and staff.

## Harry Heppler discussed:

- ➤ Indicator 11 work.
- Vehicles are clean & ready to go. Two vans are in use for ESY.
- ➤ KHP will do the vehicle annual inspection on July 30<sup>th</sup> at Fairfield.
- > Beginning to collect applications for paras as we are needing to fill a few positions.
- > Para orientation will be virtual and paperwork emailed.

Anne Brewer's report was given by Doug Tressler:

- Working to secure Readtopia, a virtual reading program.
- Reading the Virtual Distance Learning Playbook by Jim Knight.
- > Sending a group of 8 for LETRS Facilitator Training in September.
- > Reviewing non evidence based reading programs to share with Superintendents.
- > Assisting with the required six hour dyslexia training for the Humboldt district.

## ANNUAL RESOLUTIONS

Motion was made by Brad LaRue, seconded by Codie Bartholomew to approve the annual resolutions a thru i:

- a. Clerk of the Board Kristi Houston
- b. Deputy Clerk Alicia Sterling
- c. Treasurer Shelley Stuber
- d. Board Attorney Kurt Kluin
- e. Auditor Rodney Burns, CPA, LLC
- f. Bank Depository Landmark Bank
- g. Purchasing Agent Director, Doug Tressler and/or Designee
- h. Receiver of Federal Funds Director, Doug Tressler
- Meeting Date, Time and Location: 2<sup>nd</sup> Wednesday of each month, 6:00 p.m. at 710 Bridge, Humboldt, KS.

Motion carried 8 - 0.

Motion was made by Doug Dunlap, seconded by Brad LaRue to approve the Waiver of G.A.A.P. (Generally Accepted Accounting Principles). Motion carried 8 – 0.

## **UNFINISHED BUSINESS**

a. Working from home. Motion was made by Mark Spillman, seconded by Brad LaRue to approve the Remote Work Agreement as presented. Motion carried 8 – 0.

NEW BUSINESS: Removed from agenda.

## **EXECUTIVE SESSION - PERSONNEL**

Motion was made by Brad LaRue, seconded by Doug Dunlap to enter Executive Session from 6:33 p.m. to 6:40 p.m. for the purpose of discussing individuals' job performance in order to protect the privacy interests of the individual(s) to be discussed with the Board of Education and all Administration present. Motion carried 8 - 0. Executive Session ended at 6:40 p.m.

Motion was made by Mark Spillman, seconded by Codie Bartholomew to approve the licensed personnel report as presented. Motion carried 8 - 0.

Motion was made by Brad LaRue, seconded by Codie Bartholomew to approve the classified personnel report as presented. Motion carried 8 - 0.

Motion was made by Doug Dunlap, seconded by Wendy Wade to adjourn the meeting. Motion carried 8-0. Meeting adjourned at 6:42 p.m.

Wes Smith, ANW Board President	Date
Kristi Houston, ANW Board Clerk	Date